

# Spring Branch Academic Institute



April 29, 2019 Secondary Issue 32

### Director's note

This past weekend, I spent time with my 24 year old son. Mitchel has graduated and is working full time. I had to laugh when I asked him what was going on at work. He started to give me a play-by-play of his daily routine. This did not come out of his excitement for his job nor his enthusiasm for telling me about his life. Rather, this is a habit built from his days in school. You see, at the dinner table, we would share out about our day. Early on, both of my kiddos would typically answer "Fine" when asked how their day was or "Nothing" when asked what they learned. (Sound familiar??) Because of this, we changed how we asked our questions. We started asking, "What did you do in Math?" or "What happened in first period?" We then went through each subject/class period until we had a rundown of the day. We did not allow "I don't know" or "I don't remember" as an answer. As a parent, this gave me a better insight into what my children were learning, what was happening in the classroom, where I needed to pay more attention, and more. I was able to ask probing questions, leading to additional conversation, connections, and enrichment. My children will tell you that one of my favorite lines was, "Elaborate, please." This pattern of providing details about the day became ingrained – to the point that Mitchel still does this for me now! (I wonder if he even realizes it!) As we finish this last month of the school year, I encourage you to ask your child to elaborate on his/her day. What was learned? How was it presented? What can you do with that information? What else do you want to know? By sharing with you, he/she will not only be thinking about his/her learning, but will also be developing communication skills vital to success. And you will be "in the know." What a win-win situation!

### Ms. King's Retirement Celebration

Please join us to celebrate Ms. King Thursday May 16 from 3:30 to 5:00 at the VOE Spark Park. Come and go as you can. See the flyer at the end of the newsletter.

### Absences and early pick up

Please call the attendance clerk at SFMS, 713.251.4604, or SHS, 713.251.3406, if your student is going to be absent. Also, email Jim Lefeber and Lisa Helfer any absences or if picking up a student before dismissal.

### **Upcoming Events**

Apr 29-	1. SFMS	Book Fair	until May 5

2. SFMS 6th Grade Awards Night 7

**Apr 30** 1. MS Career Aspiration Expo, SHS 2:30-4:00

2. SFMS 7th & 8th Awards Night 7

May 1 1. All SBAI field trip to NASA

2. Off Campus HF Application due

3. SHS audition, The Drowsy Chaperone

4. SHS PTSA Meeting 6:00 pm

5. SHS Awards Night 7:00 pm

May 2 1. 6<sup>th</sup> Grade DLP Conferences

2. Parent Night – SFMS/SHS 101 Parent Panel and Q&A 5:30-6:30

May 2-4 Stratford Playhouse, Pippen 7:30

May 3&6 7th Grade Five-Year Plan Meeting

May 4 1. SBISD Election Day

2. Stratford Playhouse, Pippen 2:30

3. SBEF Running for the Arts

May 6 Coffee w/ Mr. Barnes 8:30, 6:30

May 7 Elementary Algebra I EOC

May 8 1. Secondary Alg I & Biology EOC

2. 8th Graders Meet SHS Coaches

May 9 SBAI Parent Tour Thornwood, 4:00

May 10 9th Grade DLP Meetings

May 11 8th grade dance, 8-11 pm SFMS

May 13 STAAR Math Grades 6 & 7

May 14 1. STAAR Reading Grades 6 & 7

2. PTA End-of-Year Luncheon

3. AP Human Geography PM

4. SFMS Sprit Night Raising Cane

May 15 STAAR Science Grade 8

May 16 1. STAAR Social Studies Grade 8

2. Rebecca King Retirement

3:30-5:00 VOE Spark Park

3. Jenna McGaw from Crime

Stoppers VOE Library 5:30-6:30

4. ASE Showcase SHS 7:00-9:00

May 20 SFMS Incoming 6<sup>th</sup> Grade Parent Meeting 6:30 Auditorium

May 21 1. SFMS Volunteer Breakfast 9:00 am SFMS Library

2. NJHS Induction Ceremony 5:30

May 21-24 Final Exams

### **Odyssey of the Mind Fundraiser**

Mary Hoffman would like you to support <u>We're Going to Odyssey of the Mind World Finals</u> by making a donation and spreading the word. After earning first place in both our Regional and State Odyssey of the Mind competitions, we are making our way to Michigan State University in May to compete at the World Finals! We are a new team with this being the first or second year in Odyssey for most of our members. Follow the link above to donate.

### **SFMS Chess Team**

SFMS is accepting new players from beginner to advanced on the chess team in August. Team meetings are on Mondays from 3:35 -5 pm in the MPR. Please <u>watch this video</u> to meet the coaches. Perhaps you will spot a SBAI student at the 0:23 mark. If students are interested in joining, please contact <u>Leah Whitten</u>, SFMS counselor.

### Free Metro Bus Rides for Students

This summer, Houston Metro will be offering FREE rides from June 1-August 31 to students who have a <u>Student Metro Q Fare Card</u>. Please see the attached form if any of your students could benefit from this summer offer. There is a Metro app to inform families how to navigate Houston METRO and can provide routing information, detour notices, and it even has an interactive service map allowing users to view all bus stops within the vicinity. Riders may also visit our website for <u>routing information</u>.

### **Pippin**

Stratford Playhouse's production of Newsies sold out, and you don't want to miss their next show, either! *Pippin* is coming end of April! With an infectiously unforgettable score from four-time Grammy winner, three-time Oscar winner and musical theatre giant, Stephen Schwartz, *Pippin* is the story of one young man's journey to be extraordinary. Winner of four 2013 Tony Awards including Best Musical Revival, this circus-inspired version of *Pippin* continues to captivate and appeal to the young at heart. April 25- May 4th. Tickets on sale now at **shsplayhouse.org**. Rated PG-13

### **Book Fair**

April 29 through May 5 in the SFMS library. Click **HERE** to Volunteer

### **Career Aspiration Project Expo**

Parents, friends, and family please join us for our Career Aspiration Project Expo Tuesday, April 30 from 2:30-4:00 p.m. The expo will be your child's opportunity to share their finished career project with family and guests. We look forward to seeing you at this special event! Contact Ms. Aubuchon if pick up at 4:00 will be an issue.

### Academy of Science and Engineering Showcase

The Stratford ASE students will be displaying their projects May 16 from 7:00 – 9:00. Please see what could be in your future as an ASE student.

### **Hackathon 2019**

The Memorial High School Coding Club invites you Hackathon 2019 introducing Julia, featuring SeatsX. All current SBISD middle high school students are invited. See more information and required documents <a href="here">here</a>. Registration will continue through midnight on Tuesday, April 30.

### **Human Trafficking Forum**

St Thomas Presbyterian church is hosting a forum: Human Trafficking...Be Part of the Solution Tuesday, April 30, 2019, 7:00 -9:00 pm. 14100 Memorial Drive, Houston, TX 77079. The panel discussion will include representatives from United Against Human Trafficking, Houston Police Department, A 2nd Cup and The Landing. Attend to learn more about this serious problem and ways you can become part of the solution. Additional information available on their website. Click here for the flyer.

### **All SBAI NASA Field Trip**

An all-SBAI field trip to NASA is schedule for Wednesday, May 1. Students will spend the day learning and exploring the interactive Mission Mars exhibit, the Independence Plaza, multiple flown spacecraft, Moon rocks, and more! All middle school students should be picked up at the Spring Forest Middle School campus. Please make sure that your child brings a disposable sack lunch that does not contain any peanut products.

### **SHS Audition for The Drowsy Chaperone**

Students are invited to audition for the Stratford Playhouse 2019-20 big show – the musical, *The Drowsy Chaperone*. *The Drowsy Chaperone* is an homage to American musicals of the Jazz Age, examining the effect musicals have on the fans who adore them. The Man in Chair, a mousy, agoraphobic Broadway fanatic, seeking to cure his "non-specific sadness", listens to a recording of a fictional 1928 musical comedy, *The Drowsy Chaperone*. Please see the <u>audition information</u>, <u>production agreement</u> and <u>character descriptions</u> for more information.

### **SFMS Volunteer Appreciation Breakfast**

If you have volunteered in any capacity at SFMS this year, we hope you attend on May 21 from 9:00 – 10:30 in the SFMS library. If you are a mentor, community partner, PTA sponsor or CIS volunteer we want to honor you. Please RSVP for our 2019 volunteer appreciation breakfast. Please Register by May 1 by <u>clicking here</u>. If you have any questions, please email <u>Trina Morford, Parent Liaison</u> or call 713-251-4744. See the invitation attached.

### **Stratford Middle School Night**

Take advantage of this informal get-together to bring your 8th grade student to meet with Stratford student athletes, coaches and Booster Club parents! Join us for dinner, a pep rally featuring brief performances by the Spartan band and cheerleaders! This will be a fun and informative meeting for parents and future Spartans! Spartan merchandise and Booster Club memberships will be available for purchase! Wednesday, May 8, 2019 at Stratford. 6:30pm- Chick-fil -A Dinner (Cafeteria), 7:30pm - Program (Gym). You may purchase dinners for \$8.00 per person at the door, based upon availability. Chick-fil-A Dinner includes chicken sandwich, chips, dessert and a drink. Questions? Please contact Mary Ellen Hensley (SFMS).

### **Eighth Grade Dance**

"An Enchanted Evening" is scheduled for Saturday evening, May 11th, from 8:00 PM to 11:00 PM in the Spring Forest Middle School cafeteria. We hope that every 8th grade student will be eager to attend and enjoy an evening with their friends. In order that the party atmosphere remain age appropriate, safe and comfortable for all students, specific guidelines unique to this event are required. The guidelines were explained to your child in a grade level meeting which was held on March 20th.

### **SHS Final Exam Preparation**

See the Stratford final exam information attached at the end of the newsletter. Please note that the exam schedule if for all grade levels and no early finals will be given.

### **SFMS Final Exams**

The schedule is out for SFMS's final exams. The first exam is Tuesday May 21 during 4th period. The exams proceed with periods 1 & 2, 3 & 5, and finally 6 & 7 on May 24. The schedule is attached at the end of the newsletter.

### Alex Zhang Releases the first book in the Ember Series

The fantasy, action-adventure novel about a teenage boy named Jack and his subsequent journey across earth contains elements of magic, deities, parallel universes and esoteric folk characters. It's a story that is sure to leave you on the edge of your seat while entertaining the reader by the author's humorous, character style. The book will be available at major retailers at the beginning of June, in both paperback and eBook formats. It is available for pre-order at <a href="Spark [PRE-ORDER]">Spark [PRE-ORDER]</a>. I encourage you to read Alex's hilarious bio. See the flyer at the end of the newsletter for dates of his book tour.

### Global Teen Medical Summit 2019

The <u>Global Teen Medical Summit</u> is a unique opportunity for 9th to 12th grade students to explore the challenges facing modern day medicine with leading experts from the world-renowned Texas Medical Center.

### Rice Student Programs

The Glasscock School of Continuing Studies offers numerous <u>college and career readiness and</u> <u>academic enrichment opportunities</u> for students to raise their awareness of the importance of college and to master the skills necessary for their post-secondary careers.

### **SBISD Computer Science Camps 2019**

Summer Computer Science Camps (formally Code Camps) are coming again this summer. They have camps for incoming 2nd through 12th graders. Registration Information

### **Summer Camps for Middle School Students**

Educational Technology is sponsoring camps for students in robotics, computer science, computational thinking, and technology applications. <u>Please see the link for more information.</u>

For students entering 7<sup>th</sup> grade in August - Creativity in Action (CIA) Summer Camp Creativity in Action is a fun, engaging, arts-based camp that takes students through a rotation of 20 hands-on classes. <u>Please see the link for more information.</u>

### **SHS Summer Strength & Conditioning Camp**

Please follow the link for information on <u>Stratford's Summer Strength & Conditioning Camp</u>. Middle school and high school sessions available.

### YMCA After School Program at SFMS

Did you know that the Duncan YMCA provides after school care for our students on campus at SFMS, EVERY school day from dismissal until 6:30pm? Yes, that means on early dismissal days, the YMCA program starts early too! It's an extremely affordable option (about \$50 a week with some scholarships are available). And it's so much more than just a safe place after school! Your child is given a snack, time for homework, and opportunities to join interest clubs to learn cooking, art, sports and more, all in the familiar environment of their own school. The Y is registering now for next school year. Go to <a href="https://www.ymcahouston.org">www.ymcahouston.org</a> or call 713-467-9622.

### 2019-20 Strafford Playhouse Season!

Fall play: Peter and Starcatcher, Big Show: The Drowsy Chaperone, and Spring Musical: Mamma Mia

### **Stratford Class Remind Information**

Please see the <u>attached link</u> and the end of the newsletter for Remind and Scholarship information for each grade level.

### **SFMS PTA/Campus Communication**

To receive regular details from SFMS, click on the link and add your email address to get the <u>SFMS PTA e-blast</u>. Please read the e-Blast and this newsletter to stay informed. Vanya Karia is the SFMS PTA Liaison for SBAI for the year 2018-2019. She will be sending out reminders and updates as she receives them from the SFMS PTA. If you'd like to receive them, please email her at <u>vanyashah@hotmail.com</u>

### **Stratford PTSA/Campus Communication**

Ninth-grade parents, please stay informed with upcoming events. To receive regular details from SHS, click on the link and add your email address to <u>Sign Up for Spartan Scoop</u>. Please read the PTA information and this newsletter to stay informed. Nancy McReynolds, mom of Sean  $(9^{th})$ , has taken on the role as SBAI/SHS PTSA Liaison.

### **Curriculum Update**

Find more information by going to the teachers' Its Learning courses.

Alexander sbisd.itslearning.com/alexanderl

Aubuchon sbisd.itslearning.com/Aubuchon

Haidar <a href="https://sbisd.itslearning.com">https://sbisd.itslearning.com</a>. Login using student SBISD account, click Courses, and find your class.

Sexton Sbisd.itslearning.com/dillon.

Treleaven <a href="https://sbisd.itslearning.com">https://sbisd.itslearning.com</a> Login using student SBISD account, click Courses, and find your class. Have students ask their teacher for help if they are having issues. The SFMS librarian can help with passwords.

### **ELA Aubuchon**

ELA Courage: Student choice novel study. Poetry analysis. Vocabulary, No Red Ink, Greek and Latin Roots, STAAR Review!

### **ELA Treleven**

All students will be participating in writing workshops during class and/or MAP testing when we're not at NASA. 8th graders will be creating a rough draft of their children's book.

### 6/7th Math

We will continue or Personal Financial Literacy Unit. There will be an exam 5/3/19. MAP Testing will be 5/8/19 and 5/9/19.

### Pre-Algebra

We will continue or Personal Financial Literacy Unit. There will be an exam 5/3/19. MAP Testing will be 5/8/19 and 5/9/19.

### Geometry

We will continue our Polygon Unit. There will be an exam 5/3/19. MAP Testing will be 5/8/19 and 5/9/19.

### TX/US History:

Finishing Early Statehood and Manifest Destiny and beginning next unit on First Five Presidents and New Republic

### **US History:**

Civil War and Reconstruction. Career Parent Expo is Tuesday April 30 from 2:30-4:00

### Spring Forest Middle School Bell Schedule (Except Wednesday)

/" Grade
1st Period 8:30 AM – 9:24 AM
2nd Period 9:28 AM – 10:20 AM
3rd Period 10:24 AM – 11:16 AM
4th Period 11:21 AM – 12:12 PM
LUNCH 12:16 PM – 12:46 PM
5th Period 12:50 PM – 1:41 PM
6th Period 1:45 PM – 2:37 PM
7th Period 2:42 PM – 3:35 PM

8 <sup>th</sup> Grade
1st Period 8:30 AM – 9:24 AM
2nd Period 9:28 AM – 10:20 AM
3rd Period 10:24 AM – 11:16 AM
4th Period 11:21 AM – 12:12 PM
5th Period 12:16 PM – 1:07 PM
LUNCH 1:11 PM – 1:41 PM
6th Period 1:45 PM – 2:37 PM
7th Period 2:42 PM – 3:35 PM

### SBAI Bell and Bus Schedule

1<sup>st</sup> Period 8:30 AM - 9:25 AM 2<sup>nd</sup> Period 9:30 AM - 10:20 AM 3rd Period 10:25 AM - 11:15 AM 4th Period 11:20 AM - 12:10 PM OR 12:00 - 12:50 5th Period 12:15 PM - 1:05 PM OR 12:55 PM - 1:45 PM 6th Period 1:50 PM - 2:40 PM 7th Period 2:45 PM - 3:35 PM Bus 8:20 SFMS  $\rightarrow$  SHS Bus 9:15 SHS  $\rightarrow$  SFMS; 9:29 SFMS  $\rightarrow$  SHS (RT) Bus 10:11 SHS  $\rightarrow$  SFMS; 10:25 SFMS  $\rightarrow$  SHS (RT) Bus 11:08 SHS  $\rightarrow$  SFMS; 11:21 SFMS  $\rightarrow$  SHS (RT) Bus 11:56 SFMS  $\rightarrow$  SHS; 12:03 SHS  $\rightarrow$  SFMS (RT) Bus 12:17 SFMS  $\rightarrow$  SHS; 12:37 SHS  $\rightarrow$  SFMS (RT) Bus 12:51 SFMS  $\rightarrow$  SHS; 12:58 SHS  $\rightarrow$  SFMS (RT) Bus 12:32 SHS  $\rightarrow$  SFMS; 1:46 SFMS  $\rightarrow$  SHS (RT) Bus 2:29 SHS  $\rightarrow$  SFMS; 2:42 SFMS  $\rightarrow$  SHS (RT) Bus 3:25 SHS  $\rightarrow$  SFMS

# Spring Forest Middle School Wednesday Bell Schedule

7 <sup>th</sup> Grade
Advisory 8:30 AM – 9:03 AM
1st Period 9:07 AM – 9:54 AM
2nd Period 9:58 AM – 10:45 AM
3rd Period 10:50 AM – 11:37 AM
4th Period 11:41 AM – 12:28 PM
LUNCH 12:32 PM – 1:02 PM
5th Period 1:06 PM – 1:53 PM
6th Period 1:57 PM – 2:44 PM
7th Period 2:49 PM – 3:35 PM

8<sup>th</sup> Grade Advisory 8:30 AM – 9:03 AM 1st Period 9:07 AM – 9:54 AM 2nd Period 9:58 AM – 10:45 AM 3rd Period 10:50 AM – 11:37 AM 4th Period 11:41 AM – 12:28 PM 5th Period 12:32 PM – 1:19 PM LUNCH 1:23 PM – 1:53 PM 6th Period 1:57 PM – 2:44 PM 7th Period 2:49 PM – 3:35 PM

### SBAI Bell and Bus Schedule

Advisory 8:30 – 9:00 1<sup>st</sup> Period 9:10 AM – 9:55 AM 2<sup>nd</sup> Period 10:00 AM – 10:45 AM 3rd Period 10:50 AM – 11:35 AM 4th Period 11:40 AM – 12:25 PM OR 12:15 – 1:00 5th Period 12:30 PM – 1:15 PM OR 1:05 PM – 1:50 PM 6th Period 1:55 PM – 2:40 PM 7th Period 2:45 PM – 3:35 PM Bus 9:00 SFMS → SHS

Bus 9:45 SHS → SFMS; 9:59 SFMS → SHS (RT)

Bus 10:37 SHS → SFMS; 10:50 SFMS → SHS (RT)

Bus 11:28 SHS → SFMS; 11:42 SFMS → SHS (RT)

Bus 12:16 SFMS → SHS; 12:19 SHS → SFMS (RT)

Bus 12:33 SFMS → SHS; 12:53 SHS → SFMS (RT)

Bus 1:07 SFMS → SHS; 1:10 SHS → SFMS (RT)

Bus 1:44 SHS → SFMS; 1:58 SFMS → SHS (RT)

Bus 2:36 SHS → SFMS; 2:49 SFMS → SHS (RT)

Bus 3:25 SHS → SFMS

# Stratford High School Bell Schedules

Regulo	ar Sched	ule
Period	Begin	End
1 or 2	7:45	9:19
3 or 4	9:25	11:08
A Lunch	11:08	11:38
5 or 6	11:44	1:18
5 or 6	11:14	12:48
B Lunch	12:48	1:18
7 or 8	1:24	3:00

Spartan T	ime Sch	edule
Period	Begin	End
1 or 2	7:45	9:10
3 or 4	9:16	10:41
Spartan Time	10:47	11:27
A Lunch	11:27	11:57
5 or 6	12:03	1:28
5 or 6	11:33	12:58
B Lunch	12:58	1:28
7 or 8	1:34	3:00

Late Sta	art Sched	dule
Period	Begin	End
1 or 2	9:30	10:40
3 or 4	10:46	11:56
A Lunch	11:56	12:26
5 or 6	12:32	1:42
5 or 6	12:02	1:12
B Lunch	1:12	1:42
7 or 8	1:48	3:00

Pep Rall	ly Schedi	ule
Period	Begin	End
1 or 2	7:45	9:14
3 or 4	9:20	10:51
A Lunch	10:51	11:21
5 or 6	11:27	12:56
5 or 6	10:57	12:26
B Lunch	12:26	12:56
7 or 8	1:02	2:30
Pep Rally	2:30	3:00

Assemb	ly Sched	lule
Period	Begin	End
1 or 2	7:45	9:55
with Assembly		
3 or 4	10:01	11:26
A Lunch	11:26	11:56
5 or 6	12:02	1:27
5 or 6	11:32	12:57
B Lunch	12:57	1:27
7 or 8	1:33	3:00





WITH A STUDENT METRO O' FARE CARD



# METRO'S SUMMER OF FUN IS BACK!

JUNE 1 - AUGUST 31, 2019

Students (K-12, college and university) RIDE FREE with a STUDENT METRO Q\* FARE CARD.

Complete this registration form or follow the instructions to apply online.

ALREADY HAVE A STUDENT METRO Q' FARE CARD? You're good to go! Simply keep using your existing Student METRO Q' Fare card and no value will be deducted.

### REGISTRATION FORM

Please print

Mail to:

Metropolitan Transit Authority ATTN: Customer Service - Fares P.O. Box 61429 Houston, Texas 77208-1429

College & University Student

Last	First	Middle Initia
Area code and telephone #	Student's date	of birth
	Required for card	registration)
Sovernment-issued I.D. or passi	port number	
(Required for registration of college and un	iversity applicants only)	
Student's home address:		
Street		
Silver		
Apt #		
Apt. # City		
	ZIP CI	odu
City	ZIP C	odu
City	ZIP CI	odu
City	ZIP C	odu

Student's Signature (Parent/Guardian for students under 18)

### Internal Use ONLY:

METRO Q\* Fare Card number:

Number

Check the circle for grade: ( ) Kindergarten – 12th



Apply online at RideMETRO.org

-OR-

**GET YOUR** 

**FARE CARD TODAY** 

Complete and sign the attached form and mail it to the address on the form.

-OR-

Apply in person at one of the METRO
RideStores located at 1900 Main St. and
1001 Travis St. (weekdays 8 a.m. - 5 p.m.).

Applicants must provide one of the following:

### **K-12 STUDENTS**

- Current school I.D.
- Report card
- Class schedule

# COLLEGE & UNIVERSITY STUDENTS

- Current class schedule and fee receipt
- Letter from the college verifying you're a current student
- Student METRO Q® Fare Card registration form signed and stamped by the school registrar.

# **OUESTIONS?**

For more information on METRO student discounts, visit us online at

RideMETRO.org or call 713-635-4000

As always, children 5 and under ride METRO FREE and do not require a fare card.

METRO ==

# OF VIAIA GRAFIS ON THE PROPERTY OF THE PARTY OF THE PAR

CON UNA TARJETA DE TARIFA DE ESTUDIANTE METRO O°

### EL VERANO DE LA DIVERSIÓN DE METRO ESTÁ DE VUELTA!

1 DE JUNIO - 31 DE AGOSTO 2019

Los estudiantes (K-12, preparatoria y universitarios)
VIAJAN GRATIS con una TARJETA DE TARIFA DE ESTUDIANTE METRO Q'.

Complete el formulario de registro o siga las instrucciones para solicitarla en línea.

¿YA TIENE UNA TARJETA DE TARIFA DE ESTUDIANTE METRO Q°? ¡Está listo para viajar! Simplemente siga usando su tarjeta de Tarifa de estudiante METRO Q° y no se deducirá valor alguno.

### FORMULARIO DE REGISTRO

**Imprimila** 

Enviar por correo a:

Metropolitan Transit Authority ATTN: Customer Service - Fares P.O. Box 61429 Houston, Texas 77208-1429

Estudiante de preparatoria y

universidad

lombre del estudiante		
Apcllido	Nambre	Inicial del segundo nombre
Código de area y Nº de	relétono: Fecha	de nacimiento del estudiante:
	(Reque	erido para registrar la tarjeta)
Nûmero de identificació	n emitida por el gobierno o pasaport	e.
(Requerida para el registro de l	os solicitantes de preparatoria o universitarios sola	munto)
Dirección personal del e		
Calle		
N" de departamento		
Ciudad		
Estado		Código postat:
Dirección de correo elec	trónica	
Nambre del calegia/esc	ugla:	
CONTRACTOR OF THE PROPERTY OF	33.00	

Firma del estudiante (Padre/Tutor de estudiantes menores de 18)

Kinder - 12" grado

### Para uso interno SOLAMENTE:

Seleccione el grado

con un circulo

Número de Tarjeta de Tarifas METRO Qº:

Número:



Solicítela en línea en RideMETRO.org

-0-

Complete y firme el formulario adjunto y envíelo por correo a la dirección en el formulario.

-0-

Solicítela en persona en una de las METRO RideStores ubicadas en 1900 Main St. y 1001 Travis St. (días de la semana de 8 a.m. a 5 p.m.).

Los estudiantes deben presentar **uno** de los siguientes:

### **ESTUDIANTES K-12**

- ID escolar actual
- Boletín de calificaciones
- Horario de clases

### ESTUDIANTES DE PREPARATORIA Y UNIVERSITARIOS

- Horario escolar actual y recibo de la tarifa
- Carta del colegio que verifica que es un estudiante actual
- Formulario de registro a la Tarjeta de Tarifa de Estudiante METRO Q' firmado y sellado por el registrador del colegio.

# ¿PREGUNTAS?

Para más información sobre los descuentos de METRO para los estudiantes, visítenos

en RideMETRO.org o llame al 713-635-4000.

Como siempre, los niños menores de 5 años, viajan GRATIS EN METRO y no requieren una tarjeta de tarifas.

METRO ==

# Calling All Future Spartans!

The Spartan Booster Club cordially invites ALL incoming

# Stratford High School

Freshmen and Parents to

# STRATFORD MIDDLE SCHOOL NIGHT

Wednesday, May 8, 2019 Stratford High School Campus 14555 Fern Drive

6:30pm - Chick-fil-A Dinner (Cafeteria) 7:30pm - Program (Gym)

Take advantage of this informal get-together to bring your 8th grade student to meet with Stratford student athletes, coaches and Booster Club parents!

Join us for dinner, a pep rally featuring brief performances by the Spartan band and cheerleaders!

This will be a fun and informative meeting for parents and future Spartans!

Spartan merchandise and Booster Club memberships will be available for purchase!

You may purchase dinners for \$8.00 per person at the door, based upon availability

Chick-fil-A Dinner includes chicken sandwich, chips, dessert and a drink.

Questions? Please contact:

Laura Payne (MMS/WC/CS)
laura.payne@springbranchisd.com

Mary Ellen Hensley (SFMS) mehensley49@gmail.com

# **Stratford HS Final Exam Schedule-Spring 2019**

This Final Exam Schedule applies to all students in ALL GRADE LEVELS

Non-Test Days Friday, May 17 "B" Day Power Review Monday, May 20 "A" Day Power Review

Tuesday, May 21		
7:45 - 9:45	Period 2	Exam
9:51 - 11:11	Period 4	Class
11:11 - 11:41 11:46 - 12:54	A Lunch Period 6	Class
11:17 - 12:24 12:24 - 12:54	Period 6 B Lunch	Class
1:00 - 3:00	Period 8	Exam

All students must clear the building at 3:05 unless staying for tutorials or makeup exams.

Thursday, May 23		
7:45 - 9:45	Period 4	Exam
9:50 - 11:50	Period 6	Exam
11:50 - 12:05	Lunch	
12:05	Buses Leave	

All students must clear the building at 12:10 unless staying for tutorials or makeup exams.

Wednesday, May 22		
7:45 - 9:45	Period 5	Exam
9:50 - 11:50	Period 7	Exam
11:50 - 12:05	Lunch	
12:05	Buses Leave	

All students must clear the building at 12:10 unless staying for tutorials or makeup exams.

Friday, May 24		
7:45 - 9:45	Period 1	Exam
9:50 - 11:50	Period 3	Exam
11:50 - 12:05	Lunch	
12:05	Buses Leave	

All students must clear the building at 12:10 unless staying for tutorials or makeup exams.

\*\*\*Students must stay the entire class period during classes and finals\*\*\*

\*\*\*Students who remain on campus and do not have a final exam must report to the Snack Bar\*\*\*

# **Power Review Schedule-Spring 2019**

Friday, May 17 "B" Day Power Review Monday, May 20 "A" Day Power Review

Friday, May 17 "B" Day		
Period	Begin-End	
2	7:45-8:30	Power Review
4	8:36-9:21	Power Review
6	9:27-10:12	Power Review
8	10:18-11:03	Power Review
A Lunch	11:03-11:33	
6	11:39-12:25	Class
6	11:09-11:55	Class
B Lunch	11:55-12:25	
2	12:31-1:17	Class
4	1:23-2:09	Class
8	2:15-3:00	Class

Monday, May 20 "A" Day		
Period	Begin-End	
1	7:45-8:30	Power Review
3	8:36-9:21	Power Review
5	9:27-10:12	Power Review
7	10:18-11:03	Power Review
A Lunch	11:03-11:33	
5	11:39-12:25	Class
5	11:09-11:55	Class
B Lunch	11:55-12:25	
1	12:31-1:17	Class
3	1:23-2:09	Class
7	2:15-3:00	Class

Lunch will be based on 5th/6th period.

All Guthrie students will report to the Auditorium.



# Stratford High School Spring 2019 Final Exam Exemption Policy

An exemption is an opportunity to not take the semester final for a class. To qualify, each student must meet the Attendance & Discipline Criteria.

No more than 5 absences in any class and Spartan Time
No more than 2 absences in the exempted class(es)
Four tardies count as one absence
Suspension (in school or off campus), truancy or a "U" in conduct eliminates the possibility of being exempt

To earn an exemption in a grade level, PreAP or AP class, a student must have a minimum semester average of 80 and meet the Attendance & Discipline Criteria.

Seniors may earn 8 exemptions	
Juniors may earn 3 exemptions	
Sophomores may earn 2 exemptions	
Freshmen may earn 1 exemption	

The Grade Level Principal's decision in determining exemption status is final.

### Class of 2019

Remind: Text @2h9924 to 81010

### Website:

www.shs-spartans.com

# **Scholarships**



### **Class of 2020**

Remind: Text @gddegf8 to 81010

### Website:

www.shs-spartans.com

# **Scholarships**



# Class of 2021

Remind: Text @adhfkcc to 81010

### Website:

www.shs-spartans.com

# **Scholarships**



### **Class of 2022**

Remind: Text @8d2ea3 to 81010

### Website:

www.shs-spartans.com

# **Scholarships**



### **Spring Forest Middle School 2019 Spring Final Exam Schedule**



Dates: May 21<sup>st</sup> – May 24<sup>th</sup>, 2019

Note: May 21st is the last full day of instruction. May 22nd – May 24<sup>th</sup> are Early Dismissal Days- dismissal at 12:30. Lunch on ED days will be 20 minutes rather than 30 minutes.

### **DAY ONE-TUESDAY, MAY 21st**

4<sup>th</sup> Period Exam; Lunches by 4<sup>th</sup> Periods

### **Full Day**

8:30-9:10	1 <sup>st</sup> Period Review
9:14-9:54	2 <sup>nd</sup> Period Review
9:58-10:36	3 <sup>rd</sup> Period Review
10:40-1:18	4 <sup>th</sup> Period Review/Exam/Lunch

A Lunch: LA, PE, Foreign Lang., Math ~ 10:40-11:10

Review 11:14-11:44

Review 10:40-11:20

**B Lunch: Social Studies, Electives not** 

in M Hall ~ 11:24-11:54

4<sup>th</sup> Period Exam: 11:58-1:18

1:22-2:04	5 <sup>th</sup> Period Review
2:08-2:48	6 <sup>th</sup> Period Review
2:52-3:35	7 <sup>th</sup> Period Review

Review 10:40-11:10

4<sup>th</sup> Period Exam: 11:14-12:44

C Lunch: Science, M Hall electives~

**12:48-1:18** 

### DAY TWO-WEDNESDAY, MAY 22nd

### Exams 1st and 2nd Periods ~ 2nd Period Lunch

(20 minute lunches)

### 12:30 Release Time

A Group: Math and PE

8:30-8:40 1st Period Review

8:40-10:10 1<sup>st</sup> Period Exam

10:14 – 10:34 Lunch

10:38 – 10:58 2<sup>nd</sup> Period Review

11:00-12:30 2<sup>nd</sup> Period Exam

**B Group: All Electives + Murphy** 

8:30-8:40 1st Period Review

8:40-10:10 1st Period Exam

10:14-10:34 2<sup>nd</sup> Period Review

10:38-10:58 Lunch

11:02-12:30 2<sup>nd</sup> Period Exam

C Group: Social Studies and LA

8:30-8:40 1st Period Review

8:40-10:10 1st Period Exam

10:14-10:34 2<sup>nd</sup> Period Review

**10:34-12:06 2<sup>nd</sup> Period Exam** 

12:10-12:30 Lunch

### DAY THREE - THURSDAY, MAY 23rd

### Exams 3<sup>rd</sup> and 5<sup>th</sup> Periods

### (20 minute lunches) ~ 5<sup>th</sup> Period Lunch

### 12:30 Release Time

A Group: LA and PE

8:30-8:40 3<sup>rd</sup> Period Review

8:40-10:10 3<sup>rd</sup> Period Exam

10:14 - 10:34 Lunch

**10:38 – 10:58** 5<sup>th</sup> Period Review

11:00-12:30 5<sup>th</sup> Period Exam

B Group: Math, Electives not in M Hall

8:30-8:40 3<sup>rd</sup> Period Review

8:40-10:10 3<sup>rd</sup> Period Exam

10:14-10:34 5<sup>th</sup> Period Review

10:38-10:58 Lunch

11:02-12:30 5<sup>th</sup> Period Exam

C Group: SS, Science, Foreign Language

8:30-8:40 3<sup>rd</sup> Period Review

8:40-10:10 3<sup>rd</sup> Period Exam

10:14-10:34 5<sup>th</sup> Period Review

10:34-12:06 5<sup>th</sup> Period Exam

12:10-12:30 Lunch



### DAY FOUR – FRIDAY, May 24<sup>th</sup>

Exams 6<sup>th</sup> and 7<sup>th</sup> Periods

(20 minute lunches)~ 7<sup>th</sup> Period Lunch

12:30 Release Time

A Group: Electives not in M Hall, PE

8:30-8:40 6<sup>th</sup> Period Review

8:40-10:10 6<sup>th</sup> Period Exam

10:14 – 10:34 Lunch

10:38 – 10:58 7<sup>th</sup> Period Review

11:00-12:30 7<sup>th</sup> Period Exam

**B Group: LA, Science, M Hall Electives** 

8:30-8:40 6<sup>th</sup> Period Review

8:40-10:10 6<sup>th</sup> Period Exam

10:14-10:34 7<sup>th</sup> Period Review

10:38-10:58 Lunch

11:02-12:30 7<sup>th</sup> Period Exam

C Group: Foreign Languague, SS, Math

8:30-8:40 6<sup>th</sup> Period Review

8:40-10:10 6<sup>th</sup> Period Exam

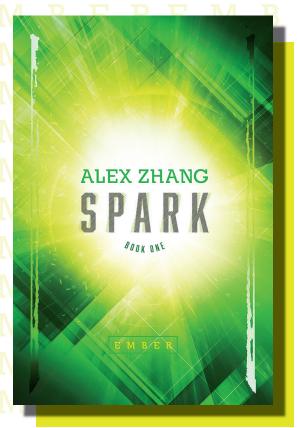
10:14-10:34 7<sup>th</sup> Period Review

10:34-12:06 7<sup>th</sup> Period Exam

12:10-12:30 Lunch

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# JUNE BOOK TOUR

Saturday, 6/1
Private Book Release
Chinese Civic Center
5905 Sovereign Dr.
Houston, TX 77036
10:00 am - 12:00 noon

Saturday, 6/8
River Oaks Bookstore
3270 Westheimer
Houston, TX 77098
(at River Oaks Blvd.)
4:00 pm - 6:00 pm

Saturday, 6/15
Blue Willow Bookshop
14532 Memorial Drive
Houston, TX 77079
11:00 am - 12:00 noon