## Spring Branch $\mathcal{A c a d e m i c}$ Institute

## Director's note

What an incredibly busy time of the year! As we move forward with state testing, special events, end of the year activities, final exams, preparing for our elementary move, and more, there doesn't seem to be a "free" day on the calendar! As an adult, these activities after activities tend to weigh on my sense of balance. I have to remind myself that sometimes I need to stop in order to move forward later. How true is this for our kiddos? We know our highly gifted students tend to be intense perfectionists. As such, sometimes we need to give them blatant permission to let some things go. As we move into the craziness that is May, please take time to visit with your child about time management and finding opportunities for relaxation and balance. I know we will finish our last month STRONG! Thank you for all of your support!

## Band

Congratulations to the Spring Forest Honors band for their straight l's at UIL, the highest rating possible.


## All SBAI NASA Field Trip

An all-SBAl field trip to NASA is schedule for Wednesday, May 1. Students will spend the day learning and exploring the interactive Mission Mars exhibit, the Independence Plaza, multiple flown spacecraft, Moon rocks, and more! Permission slips have been distributed. Please return your child's permission slip by Tuesday, April 23. All students should be picked up by $3: 35$ pm at the Spring Forest Middle School campus. Please make sure that your child brings a disposable sack lunch that does not contain any peanut products.

## Secondary Issue 31

Absences and early pick up
Please call the attendance clerk at SFMS, 713.251.4604, or SHS, 713.251.3406, if your student is going to be absent. Also, email Jim Lefeber and Lisa Helfer any absences or if picking up a student before dismissal.

## Upcoming Events

Apr 24 Career Aspirations Portfolio and Exhibit due
Apr 24-27 Annie Jr. SFMS Auditorium 6:30-8:00 PM, Matinee 2-4 PM
Apr 25 1. SHS Spirit Night Chick fil A 3-8
2. SBISD Trustees Candidate Forum St. Thomas Presbyterian Church 7
Apr 25-27 Stratford Playhouse, Pippen 7:30
Apr 26 1. CBE applications due 2. Panorama surveys due

Apr 29- 1. SFMS Book Fair until May 5 2. SFMS $6^{\text {th }}$ Grade Awards Night 7

Apr 30 1. MS Career Aspiration Expo, SHS 2:30-4:00 2. SFMS $7^{\text {th }} \& 8^{\text {th }}$ Awards Night 7
3. ASE Showcase SHS 7:00-9:00

May 1 1. All SBAI field trip to NASA
2. Off Campus HF Application due 3. SHS audition, The Drowsy Chaperone
3. SHS PTSA Meeting 6:00 pm
4. SHS Awards Night 7:00 pm

May 2 1. $6^{\text {th }}$ Grade DLP Conferences 2. Parent Night - SFMS/SHS 101 Parent Panel and Q\&A 5:30-6:30
May 2-4 Stratford Playhouse, Pippen 7:30
May 3\&6 $7^{\text {th }}$ Grade Five-Year Plan Meeting
May 4 1. SBISD Election Day
2. Stratford Playhouse, Pippen 2:30
3. SBEF Running for the Arts

May 6 Coffee w/ Mr. Barnes 8:30, 6:30
May 7 Elementary Algebra I EOC
May 8 1. Secondary Alg I \& Biology EOC 2. $8^{\text {th }}$ Graders Meet SHS Coaches

May 9 SBAI Parent Tour Thornwood, 4:00
May $118^{\text {th }}$ grade dance, 8-11 pm SFMS
May 13 STAAR Math Grades 6 \& 7
May 141 AP Calculus exams AM 2. STAAR Reading Grades 6 \& 7 3. PTA End-of-Year Luncheon 4. AP Human Geography PM 5. SFMS Sprit Night Raising Cane Mav 15 STAAR Science Grade 8

## Odyssey of the Mind Fundraiser

Mary Hoffman would like you to support We're Going to Odyssey of the Mind World Finals by making a donation and spreading the word. After earning first place in both our Regional and State Odyssey of the Mind competitions, we are making our way to Michigan State University in May to compete at the World Finals! We are a new team with this being the first or second year in Odyssey for most of our members. Follow the link above to donate.

## Alex Zhang Releases the first book in the Ember Series

The fantasy, action-adventure novel about a teenage boy named Jack and his subsequent journey across earth contains elements of magic, deities, parallel universes and esoteric folk characters. It's a story that is sure to leave you on the edge of your seat while entertaining the reader by the author's humorous, character style. The book will be available at major retailers at the beginning of June, in both paperback and eBook formats. It is available for pre-order at Spark [PRE-ORDER].I encourage you to read Alex's hilarious bio. See the flyer at the end of the newsletter for dates of his book tour.

## Career Aspiration Project Expo

Parents, friends, and family please join us for our Career Aspiration Project Expo Tuesday, April 30 from 2:30-4:00 p.m. The expo will be your child's opportunity to share their finished career project with family and guests. We look forward to seeing you at this special event! Contact Ms. Aubuchon if pick up at 4:00 will be an issue. Please note: students' project portfolios and exhibits are due in class on April 24.

## Pippin

Stratford Playhouse's production of Newsies sold out, and you don't want to miss their next show, either! Pippin is coming end of April! With an infectiously unforgettable score from four-time Grammy winner, three-time Oscar winner and musical theatre giant, Stephen Schwartz, Pippin is the story of one young man's journey to be extraordinary. Winner of four 2013 Tony Awards including Best Musical Revival, this circus-inspired version of Pippin continues to captivate and appeal to the young at heart. April 25- May 4th. Tickets on sale now at shsplayhouse.org. Rated PG-13

## Panorama SBISD Family Survey

Your input is valuable! We believe families play a critical role in student success. Your feedback ensures Every Child in SBISD has the support and resources needed to excel. To learn more about your family and student experiences in SBISD, we will ask for your feedback via a survey from our partners at Panorama Education. Survey Available Mon., April 1 to Fri., April 26.

## Book Fair

April 29 through May 5 in the SFMS library. Click HERE to Volunteer

## Academy of Science and Engineering Showcase

The Stratford ASE students will be displaying their projects April 30 from 7:00-9:00. Please see what could be in your future as an ASE student.

## Hackathon 2019

The Memorial High School Coding Club invites you Hackathon 2019 introducing Julia, featuring SeatsX. All current SBISD middle high school students are invited. See more information and required documents here. Registration will continue through midnight on Tuesday, April 30.

## Human Trafficking Forum

St Thomas Presbyterian church is hosting a forum: Human Trafficking...Be Part of the Solution Tuesday, April 30, 2019, 7:00-9:00 pm. 14100 Memorial Drive, Houston, TX 77079. The panel discussion will include representatives from United Against Human Trafficking, Houston Police Department, A 2nd Cup and The Landing. Attend to learn more about this serious problem and ways you can become part of the solution. Additional information available on their website. Click here for the flyer.

## All SBAI NASA Field Trip

An all-SBAI field trip to NASA is schedule for Wednesday, May 1. Students will spend the day learning and exploring the interactive Mission Mars exhibit, the Independence Plaza, multiple flown spacecraft, Moon rocks, and more! All middle school students should be picked up at the Spring Forest Middle School campus. Please make sure that your child brings a disposable sack lunch that does not contain any peanut products.

## SHS Audition for The Drowsy Chaperone

Students are invited to audition for the Stratford Playhouse 2019-20 big show - the musical, The Drowsy Chaperone. The Drowsy Chaperone is an homage to American musicals of the Jazz Age, examining the effect musicals have on the fans who adore them. The Man in Chair, a mousy, agoraphobic Broadway fanatic, seeking to cure his "non-specific sadness", listens to a recording of a fictional 1928 musical comedy, The Drowsy Chaperone. Please see the audition information, production agreement and character descriptions for more information.

## SFMS Volunteer Appreciation Breakfast

If you have volunteered in any capacity at SFMS this year, we hope you attend on May 21 from 9:00 10:30 in the SFMS library. If you are a mentor, community partner, PTA sponsor or CIS volunteer we want to honor you. Please RSVP for our 2019 volunteer appreciation breakfast. Please Register by May 1 by clicking here. If you have any questions, please email Trina Morford, Parent Liaison or call 713-251-4744. See the invitation attached.

## STRATFORD MIDDLE SCHOOL NIGHT

Take advantage of this informal get-together to bring your 8th grade student to meet with Stratford student athletes, coaches and Booster Club parents! Join us for dinner, a pep rally featuring brief performances by the Spartan band and cheerleaders! This will be a fun and informative meeting for parents and future Spartans! Spartan merchandise and Booster Club memberships will be available for purchase! Wednesday, May 8, 2019 at Stratford. 6:30pm- Chick-fil -A Dinner (Cafeteria), 7:30pm Program (Gym). You may purchase dinners for $\$ 8.00$ per person at the door, based upon availability. Chick-fil-A Dinner includes chicken sandwich, chips, dessert and a drink. Questions? Please contact Mary Ellen Hensley (SFMS).

## Eighth Grade Dance

"An Enchanted Evening" is scheduled for Saturday evening, May 11th, from 8:00 PM to 11:00 PM in the Spring Forest Middle School cafeteria. We hope that every 8th grade student will be eager to attend and enjoy an evening with their friends. In order that the party atmosphere remain age appropriate, safe and comfortable for all students, specific guidelines unique to this event are required. The guidelines were explained to your child in a grade level meeting which was held on March 20th. We are attaching a copy so that you and your child can make appropriate plans for the event. Every student will be required to sign a receipt stating that they were provided with this information and agree to the guidelines. Pick up extra copies form Ms. Helfer.

## SHS Final Exam Preparation

See the Stratford final exam information attached at the end of the newsletter. Please note that the exam schedule if for all grade levels and no early finals will be given.

## SFMS Final Exams

The schedule is out for SFMS's final exams. The first exam is Tuesday May 21 during 4th period. The exams proceed with periods $1 \& 2,3 \& 5$, and finally $6 \& 7$ on May 24. The schedule is attached at the end of the newsletter.

## Global Teen Medical Summit 2019

The Global Teen Medical Summit is a unique opportunity for 9th to 12th grade students to explore the challenges facing modern day medicine with leading experts from the world-renowned Texas Medical Center.

## Rice Student Programs

The Glasscock School of Continuing Studies offers numerous college and career readiness and academic enrichment opportunities for students to raise their awareness of the importance of college and to master the skills necessary for their post-secondary careers.

## SBISD Computer Science Camps 2019

Summer Computer Science Camps (formally Code Camps) are coming again this summer. They have camps for incoming 2nd through 12th graders. Registration Information

## SHS Summer Strength \& Conditioning Camp

Please follow the link for information on Stratford's Summer Strength \& Conditioning Camp. Middle school and high school sessions available.

## YMCA After School Program at SFMS

Did you know that the Duncan YMCA provides after school care for our students on campus at SFMS, EVERY school day from dismissal until 6:30pm? Yes, that means on early dismissal days, the YMCA program starts early too! It's an extremely affordable option (about $\$ 50$ a week with some scholarships are available). And it's so much more than just a safe place after school! Your child is given a snack, time for homework, and opportunities to join interest clubs to learn cooking, art, sports and more, all in the familiar environment of their own school. The $Y$ is registering now for next school year. Go to www.ymcahouston.org or call 713-467-9622.

## 2019-20 Stratford Playhouse Season!

Fall play: Peter and Starcatcher, Big Show: The Drowsy Chaperone, and Spring Musical: Mamma Mia

## Stratford Class Remind Information

Please see the attached link and the end of the newsletter for Remind and Scholarship information for each grade level.

## SFMS PTA/Campus Communication

To receive regular details from SFMS, click on the link and add your email address to get the SFMS PTA e-blast. Please read the e-Blast and this newsletter to stay informed. Vanya Karia is the SFMS PTA Liaison for SBAI for the year 2018-2019. She will be sending out reminders and updates as she receives them from the SFMS PTA. If you'd like to receive them, please email her at vanyashah@hotmail.com

## Stratford PTSA/Campus Communication

Ninth-grade parents, please stay informed with upcoming events. To receive regular details from SHS, click on the link and add your email address to Sign Up for Spartan Scoop. Please read the PTA information and this newsletter to stay informed. Nancy McReynolds, mom of Sean (9th), has taken on the role as SBAI/SHS PTSA Liaison.

## In The Club

STRATFORD HIGH SCHOOL CLUBS AND ORGANIZATIONS 2018-2019. See attachment Stratford Leadership Council Sponsors: Mr. Crowson, Mrs. Yon kin, Mrs. Jackson The Council is comprised of a representative from each of Stratford's clubs and organizations. The council meets once each six weeks during Spartan Time to discuss everything going on in school. Our goal is to unify our school, get more people involved, and increase communication.
Stratford Oaks Sponsor: Mr. Barrett Stratford Oaks oversees planting and maintaining the mighty oak trees surrounding the SHS campus, along with other beautification projects. We meet the last Wednesday of every month.
Student Council Sponsors: Mrs. Jackson \& Mrs. Yonkin Student Council is a service organization providing service and leadership to Stratford. Each grade elects approximately 20 representatives in late April or early May for the following year. Freshmen will elect their representatives after the first six weeks of school. Certain requirements must be met to run. These are listed under leadership in the Student Handbook. Once the representatives are elected, officers are chosen from these students. The Executive Board is chosen by the entire school and are members of the senior class. Meetings are held every two weeks on Wednesday mornings.

Students for Oncological Aid and Relief (SOAR) Sponsor: Ms. Bucio SOAR is a student led, non-profit organization, dedicated to helping cancer patients. Whether as 7 or 70 year-olds, cancer patients are forced to fight a vicious battle. While we can't cure the disease or stop the pain, we strive to make patients' lives a bit easier by providing car packages with various hospital necessities filled with our love.
Super Smash Out Club Sponsor: Mr. Patel This club is for anyone and everyone that enjoys playing Super Smash Brothers! With the upcoming release of Super Smash Brothers Ultimate, there will be a club kick off tournament for the first 2 club days! Work up your skills and head to the top! Thespians Sponsors; Mrs. Prudhomme, Mr. Holmes, \& Mr. Clayton A nationally recognized organization, Thespians helps to promote the Stratford Playhouse and gets all of those who love theater together. Students must earn 10 points and work on 2 shows to be inducted (l point =100 hours). Various activities include secret Santa, progressive dinner, murder mystery, Oscar party, and kickoff party. Meetings once/month or as needed.
Tri-Theta (Senior Women) Sponsors: Ms. Suerth \& Ms. Hulshizer The purpose of Tri-Theta is to support the teams at Stratford and to lift school spirit. The members make signs for players and for the halls to show enthusiasm for athletic endeavors. They also have a dance in the spring to celebrate their work. A $\$ 45$ fee pays for paint, $t$-shirt, and the spring formal. We will meet after school on Thursdays. Water Polo Sponsor: Mr. Hoskovec Competitive water polo season is in the Spring, beginning the last Monday of February and finishing before the second Monday of May. Practices are at the SBISD Natatorium at 10404 Tiger Trail in the morning at 6:30. Swim Team recommended but not required. Must have some swimming ability to participate.
World Affairs Club Sponsor; Ms. Chelala We are a social club that meets every 2 weeks to discuss current world events. We have on campus access to the World Affairs Council of Houston events and speakers, including topics such as human trafficking, global poverty, refugees, and war. After one year of participation, active club members would be eligible to apply for a college scholarship granted by the Council.
Writer's Club Sponsor; Ms. Slay The Writers' Club's mission is to facilitate an environment for young student writers to do what they do best: write. Members can receive constructive criticism on their written works, the absolute freedom to write whatever they choose to, and a time to share their pieces if they so wish. Club presidents will provide the chance to participate in fun and engaging writing activities to take the edge off of a long school day. Information on short story contests and other writing competitions will also be given out by club presidents for Writers' Club members to pursue and succeed in. Students can expect to share their work and ideas with like-minded individuals, and in doing so enrich their writing prowess as well as their interactions with each other. The Writers' Club is a place where young writers can come to celebrate their craft and prosper in a league of their own.
Yearbook (Mnemosyne) Sponsor; Ms. Harr is Members of the award-winning Stratford Mnemosyne staff create the school's yearbook each year. Students write and edit stories, headlines, and captions; take, develop, and print photos; sell and design ads; and use desktop publishing software to design all pages of the book. After completing the Journalism I or Photojournalism class, students can apply for a position on the yearbook staff.

## Curriculum Update

Find more information by going to the teachers' Its Learning courses.
Alexander sbisd.itslearning.com/alexanderl
Aubuchon sbisd.itslearning.com/Aubuchon
Haidar https://sbisd.itslearning.com. Login using student SBISD account, click Courses, and find your class.
Sexton Sbisd.itslearning.com/dillon.
Treleaven https://sbisd. itslearning.com Login using student SBISD account, click Courses, and find your class.
Have students ask their teacher for help if they are having issues. The SFMS librarian can help with passwords.

## ELA Aubuchon

Student choice novel study and analysis. Vocabulary, No Red Ink, Greek and Latin Roots, STAAR

## Review!

## ELA Treleven

We have a lot going on this week—Pursuit of Justice students will be turning in their reading logs Tuesday and having a Socratic Seminar Wednesday over their latest book, Warriors Don't Cry. English I will be turning in their research papers either Wednesday or Thursday and Decades of Change will start Maus II. Busy week!

## 6/7th Math

We will start our circles unit.

## Pre-Algebra

We will begin our data, sampling, and populations unit.

## Algebra I

We will review quadratics exam and continue to study applications of exponentials.

## Geometry

We will continue our polygon unit.

## Algebra II

Project: Building a Sierpinski Tetrahedron
Precalculus
Representation of polar relations

## Science:

We will wrap-up the Periodic Table and chemical bonding
IPC :
Practice STAAR, and review for Science STAAR final exam
Biology:
Practice EOC, and review for EOC Biology final
TX/US History:
We will cover early statehood and government. The Career Project is due this Wed. April 24

## US History:

We will cover the American Civil War and Reconstruction. The Career Project is due this Wed. April 24

## Spring Forest Middle School Bell Schedule (Except Wednesday)

$6^{\text {th }}$ Grade
$1^{\text {st }}$ Period 8:30 AM - 9:24 AM
$2^{\text {nd }}$ Period 9:28 AM - 10:20 AM
3rd Period 10:24 AM - 11:16 AM
LUNCH 11:21 AM - 11:51 AM
4th Period 11:55 AM - 12:46 PM
5th Period 12:50 PM - 1:41 PM
6th Period 1:45 PM - 2:37 PM
7th Period 2:42 PM - 3:35 PM
$7^{\text {th }}$ Grade
1st Period 8:30 AM - 9:24 AM 2nd Period 9:28 AM - 10:20 AM 3rd Period 10:24 AM - 11:16 AM 4th Period 11:21 AM - 12:12 PM LUNCH 12:16 PM - 12:46 PM 5th Period 12:50 PM - 1:41 PM 6th Period 1:45 PM - 2:37 PM 7th Period 2:42 PM - 3:35 PM
$8^{\text {th }}$ Grade
1st Period 8:30 AM - 9:24 AM 2nd Period 9:28 AM - 10:20 AM 3rd Period 10:24 AM - 11:16 AM 4th Period 11:21 AM - 12:12 PM 5th Period 12:16 PM-1:07 PM LUNCH 1:11 PM - 1:41 PM 6th Period 1:45 PM - 2:37 PM 7th Period 2:42 PM - 3:35 PM

## SBAI Bell and Bus Schedule

Bus 8:20 SFMS $\rightarrow$ SHS
$1^{\text {st }}$ Period 8:30 AM - 9:25 AM
$2^{\text {nd }}$ Period 9:30 AM - 10:20 AM
3rd Period 10:25 AM - 11:15 AM
4th Period 11:20 AM - 12:10 PM OR 12:00-12:50
5th Period 12:15 PM - 1:05 PM
OR 12:55 PM - 1:45 PM
6th Period 1:50 PM - 2:40 PM
7th Period 2:45 PM - 3:35 PM

Bus 9:15 SHS $\rightarrow$ SFMS; 9:29 SFMS $\rightarrow$ SHS (RT)
Bus 10:11 SHS $\rightarrow$ SFMS; 10:25 SFMS $\rightarrow$ SHS (RT)
Bus 11:08 SHS $\rightarrow$ SFMS; 11:21 SFMS $\rightarrow$ SHS (RT)
Bus 11:56 SFMS $\rightarrow$ SHS; 12:03 SHS $\rightarrow$ SFMS (RT)
Bus 12:17 SFMS $\rightarrow$ SHS; 12:37 SHS $\rightarrow$ SFMS (RT)
Bus 12:51 SFMS $\rightarrow$ SHS; 12:58 SHS $\rightarrow$ SFMS (RT)
Bus 1:32 SHS $\rightarrow$ SFMS; 1:46 SFMS $\rightarrow$ SHS (RT)
Bus 2:29 SHS $\rightarrow$ SFMS; 2:42 SFMS $\rightarrow$ SHS (RT)
Bus 3:25 SHS $\rightarrow$ SFMS

# Spring Forest Middle School Wednesday Bell Schedule 

$$
6^{\text {th }} \text { Grade }
$$

Advisory 8:30 AM - 9:03 AM 1st Period 9:07 AM - 9:54 AM 2nd Period 9:58 AM - 10:45 AM 3rd Period 10:50 AM - 11:37 AM LUNCH 11:41 AM - 12:11 PM 4th Period 12:15 PM - 1:02 PM 5th Period 1:06 PM - 1:53 PM 6th Period 1:57 PM - 2:44 PM 7th Period 2:49 PM - 3:35 PM

$7^{\text {th }}$ Grade<br>Advisory 8:30 AM - 9:03 AM<br>1st Period 9:07 AM - 9:54 AM<br>2nd Period 9:58 AM - 10:45 AM<br>3rd Period 10:50 AM - 11:37 AM<br>4th Period 11:41 AM - 12:28 PM<br>LUNCH 12:32 PM - 1:02 PM<br>5th Period 1:06 PM - 1:53 PM<br>6th Period 1:57 PM - 2:44 PM<br>7th Period 2:49 PM - 3:35 PM

$8^{\text {th }}$ Grade<br>Advisory 8:30 AM - 9:03 AM<br>1st Period 9:07 AM - 9:54 AM<br>2nd Period 9:58 AM - 10:45 AM<br>3rd Period 10:50 AM - 11:37 AM 4th Period 11:41 AM - 12:28 PM<br>5th Period 12:32 PM - 1:19 PM<br>LUNCH 1:23 PM - 1:53 PM<br>6th Period 1:57 PM - 2:44 PM<br>7th Period 2:49 PM - 3:35 PM

## SBAI Bell and Bus Schedule

Advisory 8:30-9:00
$1^{\text {st }}$ Period 9:10 AM - 9:55 AM
$2^{\text {nd }}$ Period 10:00 AM - 10:45 AM
3rd Period 10:50 AM - 11:35 AM
4th Period 11:40 AM - 12:25 PM OR 12:15-1:00
5th Period 12:30 PM - 1:15 PM
OR 1:05 PM - 1:50 PM
6th Period 1:55 PM - 2:40 PM
7th Period 2:45 PM - 3:35 PM

Bus 9:00 SFMS $\rightarrow$ SHS
Bus 9:45 SHS $\rightarrow$ SFMS; 9:59 SFMS $\rightarrow$ SHS (RT)
Bus 10:37 SHS $\rightarrow$ SFMS; 10:50 SFMS $\rightarrow$ SHS (RT)
Bus 11:28 SHS $\rightarrow$ SFMS; 11:42 SFMS $\rightarrow$ SHS (RT)
Bus 12:16 SFMS $\rightarrow$ SHS; 12:19 SHS $\rightarrow$ SFMS (RT)
Bus 12:33 SFMS $\rightarrow$ SHS; 12:53 SHS $\rightarrow$ SFMS (RT)
Bus 1:07 SFMS $\rightarrow$ SHS; 1:10 SHS $\rightarrow$ SFMS (RT)
Bus 1:44 SHS $\rightarrow$ SFMS; 1:58 SFMS $\rightarrow$ SHS (RT)
Bus 2:36 SHS $\rightarrow$ SFMS; 2:49 SFMS $\rightarrow$ SHS (RT)
Bus 3:25 SHS $\rightarrow$ SFMS

| Regular Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 19$ |
| 3 or 4 | $9: 25$ | $11: 08$ |
| A Lunch | $11: 08$ | $11: 38$ |
| 5 or 6 | $11: 44$ | $1: 18$ |
| 5 or 6 | $11: 14$ | $12: 48$ |
| B Lunch | $\mathbf{1 2 : 4 8}$ | $1: 18$ |
| 7 or 8 | $1: 24$ | $3: 00$ |


| Spartan Time Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 10$ |
| 3 or 4 | $9: 16$ | $10: 41$ |
| Spartan Time | $10: 47$ | $11: 27$ |
| A Lunch | $\mathbf{1 1 : 2 7}$ | $11: 57$ |
| 5 or 6 | $12: 03$ | $1: 28$ |
| 5 or 6 | $11: 33$ | $12: 58$ |
| B Lunch | $\mathbf{1 2 : 5 8}$ | $1: 28$ |
| 7 or 8 | $1: 34$ | $3: 00$ |


| Late Start Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $9: 30$ | $10: 40$ |
| 3 or 4 | $10: 46$ | $11: 56$ |
| A Lunch | $11: 56$ | $12: 26$ |
| 5 or 6 | $12: 32$ | $1: 42$ |
| 5 or 6 | $12: 02$ | $1: 12$ |
| B Lunch | $1: 12$ | $1: 42$ |
| 7 or 8 | $1: 48$ | $3: 00$ |


| Pep Rally Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 14$ |
| 3 or 4 | $9: 20$ | $10: 51$ |
| A Lunch | $10: 51$ | $11: 21$ |
| 5 or 6 | $11: 27$ | $12: 56$ |
| 5 or 6 | $10: 57$ | $12: 26$ |
| B Lunch | $\mathbf{1 2 : 2 6}$ | $\mathbf{1 2 : 5 6}$ |
| 7 or 8 | $1: 02$ | $2: 30$ |
| Pep Rally | $2: 30$ | $3: 00$ |

Assembly Schedule

| Period | Begin | End |
| :---: | :---: | :---: |
| 1 or 2 <br> with Assembly | $7: 45$ | $9: 55$ |
| 3 or 4 | $10: 01$ | $11: 26$ |
| A Lunch | $11: 26$ | $11: 56$ |
| 5 or 6 | $12: 02$ | $1: 27$ |
| 5 or 6 | $11: 32$ | $12: 57$ |
| B Lunch | $\mathbf{1 2 : 5 7}$ | $\mathbf{1 : 2 7}$ |
| 7 or 8 | $1: 33$ | $3: 00$ |

# Jim Lefeber <br> SPRING BRANCH INDEPENDENT SCHOOL DISTRICT <br> PARENT PERMISSION AND RELEASE OF LIABILITY FOR STUDENTS PARTICIPATING IN TRIPS 

Teacher's name
 .

I understand that students on trips are subject to school rules, including the student/parent handbook, SBISD Discipline Management Plan and Student Code of Conduct, concerning dress and conduct, and that failure to abide by these regulations may result in disciplinary action. Failure to follow these regulations may result in a student being sent home immediately at the parents' expense.

I hereby release the Spring Branch Independent School District (SBISD) and all its supervisors, employees, volunteers, and/or representatives from any and all liability and/or claims and/or cause of actions individually or collectively, for any damages or injuries that might be received during class activity, on trips, or while traveling to and from such trip destinations, except for those for which SBISD, its supervisors, employees, volunteers, and/or representatives have effective insurance coverage but only to the extent of such insurance coverage.

In order to participate in this trip, each student must have written permission from the parent or guardian.

Please sign below to grant permission for your child to go on this trip.

| Signature of parent or guardian |
| :--- |
| Special health or dietary needs: |
| In case of emergency, please contact: |

Date
Special health or dietary needs:

In case of emergency, please contact:
Parent or guardian name (printed)

Name (printed)
Parent or guardian name (printed)

Phone number

Phone number

The teacher or sponsor will attach the most current Medical Authorization Form for Trips to this document. (Parents: Please keep this information updated.)

## EXHIBIT D

Nombre de maestro(a)
SPRING BRANCH INDEPENDENT SCHOOL DISTRICT PERMISO DEL PADRE/MADRE Y LIBERACIÓN DE RESPONSABILIDAD SOBRE ESTUDIANTES PARTICIPANDO EN VIAJES
$\qquad$ , estudiante de la Escuela $\qquad$ _,
Nombre
Plantel educativo
tiene mi permiso para viajar en el medio de transporte proporcionado por la escuela a


Por medio de este documento libero al Distrito Escolar Independiente Spring Branch (SBISD) y a todos sus supervisors, empleados, voluntarios y/o representantes de toda responsabilidad y/o de cualquier obligación y/o causa de acción individual o colectiva, por cualquier daño o lesión que puedan ser recibidos durante una actividad de la clase, en viajes o en el viaje hacia y de regreso a esos viajes, excepto por los cuales SBISD, sus supervisores, empleados, voluntarios y/o representantes tienen seguro efectivo pero solo a la extensión de dicho seguro.
En orden de participar en este viaje, cada estudiante debe tener permiso por escrito del padre/guardian.

Por favor firme en la linea siguiente para dar permiso a su niño(a) para participar en este viaje.
Por favor devuelva la forma completa al(a) maestro(a) de su niño(a) antes de $\qquad$ .
Fecha

Firma del padre/guardian
Fecha
Necesidades especialies de salud o de dieta:

En caso de emergencia, por favor lláme:

Nombre del padre/guardian (en imprenta)

Número de teléfono

Número de teléfon

## EXHIBIT E

## SPRING BRANCH INDEPENDENT SCHOOL DISTRICT MEDICAL AUTHORIZATION FORM FOR TRIPS

## This section is to be completed by Trip Sponsor:

This document will be presented to appropriate personnel at such time as emergency medical, dental, surgical care, or hospitalization may be required.

Closest medical facility to event: Houston Methodist Clearlake Hospital
Address: 18300 St. John Dr. NASSAU BAY
Phone: 281-528-2000
I / We, being the parent(s) or legal guardian(s) of $\qquad$ , a mi-
nor, do hereby appoint an agent of SBISD from SBAI School

Campus
to act in my/our behalf in authorizing emergency medical, dental, or surgical care and hospitalization for the above-named minor during a period of my absence. This authorization is given with my/our understanding that attempts will be made to contact me/us prior to the administration of treatment for any nonlife-threatening situation/condition utilizing the contact information that I/we have provided.

Signature of parent or guardian

Address

Home phone

Date

City/State/Zip

Daytime phone (Where you can be reached during the trip)

## Hospitalization Coverage for the Above-Named Minor

Name of insurance company or government center

Family physician's name

Identification or group number

Family physician's phone number

## Insurance Waiver Statement

(Complete this section if you do not have insurance)
Where no proof of insurance is established, it is understood that the parents of the student must assume legal responsibilities for expenses incurred for injuries to students that occur during cocurricular activities. I have read and understand the above.

| Signature of parent or guardian |  |  |
| :--- | :--- | :--- |
| Student's name |  |  |
| DATE ISSUED: $3 / 11 / 2016$ |  | Teacher |
| LDU 2016.02 |  | 1 of 1 |
| FMG(EXHIBIT)-X |  |  |

## EXHIBIT F

## SPRING BRANCH INDEPENDENT SCHOOL DISTRICT AUTORIZACIÓN MÉDICA PARA VIAJES

## Esta sección tendra que ser completa por un representante del viaje:

Este documento será presentado al personal apropiado en caso de intervención debida a una emergencia médica, dental, quirúrgica o de hospitalización que sea requerida.

El centro medico mas cercano: $\qquad$
Dirección: $\qquad$ Telefono: $\qquad$
Yo/Nosotros, los padres o guardianes legales de $\qquad$ ,
menor de edad, designamos a un agente de SBISD de la Escuela $\qquad$
Plantel educativo
para actuar en nuestro nombre y autorizar intervención médica, dental o quirúrgica y hospitalización para el bienestar del niño(a) mencionado anteriormente durante el periódo de mi ausencia. Esta autorización es dada con mi/nuestro entendimiento de que tratarán de localizarme/localizarnos antes de que se administre un tratamiento para cualquier situación donde no haya riesgo de vida o muerte, utililizando la información que yo/nosotros hemos proporcionado.

## Firma del padre/guardian

Dirección

Teléfono de la Casa

Fecha

Ciudad, Estado/Código postal

Teléfono durante el día
(donde usted puede ser localizado durante el viaje)

## Información de seguro médico del estudiante mencionado

Nombre de la compañía de seguros o entidad gubernamental

Nombre del médico de la familia

## Aclaración de Falta de Seguro Médico

 (Complete esta forma si usted no tiene seguro médico)Cuando no se ha establecido prueba de seguro, se entiende que los padres del estudiante deben asumir responsabilidad legal por los gastos incurridos por accidentes que puedan ocurrir a los estudiantes durante las actividades co-curriculares. He leído y entiendo lo anterior.

Firma del Padre/Guardian

Nombre del Estudiante

Fecha

Maestro(a)

Author, Alex Zhang releases the lst book in the EMBER SERIES

## Come by, meet the author, and

 get your very own copy autographed by the author at one of his book signings in June.

To Pre-Order visit LongTalePublishing.com


JUNE BOOK TOUR
Saturday, 6/l
Private Book Release Chinese Civic Center 5905 Sovereign Dr. Houston, IX 77036 10:00 am - 12:00 noon

Saturday, 6/8 River Oaks Bookstore 3270 Westheimer Houston, TX 77098 (at River Oaks Blvd.) 4:00 pm-6:00 pm

Saturday, 6/15 Blue Willow Bookshop 14532 Memorial Drive Houston, TX 77079 11:00 am - 12:00 noon

# Attention: <br> Parents, Friends and Family 

# Please join us for our Career Aspiration Project Expo 

## Tuesday, April $30^{\text {th }}$ 2:30-4:00 pm SBAI Pod

The expo will be your child's opportunity to share his or her finished career project with family and guests. We look forward to seeing you at this special event!
*Please note: Student's project portfolios and exhibits are due in class on April $24^{\text {th }}$

## Calling All Future Spartans!

## The Spartan Booster Club

 cordially invites ALL incoming
## Stratford High School

## Freshmen and Parents to <br> STRATFORD MIDDLE SCHOOL NIGHT

Wednesday, May 8, 2019
Stratford High School Campus
14555 Fern Drive

$$
\begin{gathered}
\text { 6:30pm-Chick-fil-A Dinner (Cafeteria) } \\
\text { 7:30pm-Program (Gym) }
\end{gathered}
$$

Take advantage of this informal get-together to bring your 8 th grade student to meet with Stratford student athletes, coaches and Booster Club parents!
Join us for dinner, a pep rally featuring brief performances by the Spartan band and cheerleaders!
This will be a fun and informative meeting for parents and future Spartans!
Spartan merchandise and Booster Club memberships will be available for purchase!
You may purchase dinners for $\$ 8.00$ per person at the door, based upon availability
Chick-fil-A Dinner includes chicken sandwich, chips, dessert and a drink.

Questions? Please contact:
Laura Payne (MMS/WC/CS)
laura.payne@springbranchisd.com
Mary Ellen Hensley (SFMS) mehensley49@gmail.com

## Stratford HS Final Exam Schedule-Spring 2019

This Final Exam Schedule applies to all students in ALL GRADE LEVELS

Non-Test Days Friday, May 17 "B" Day Power Review<br>Monday, May 20 "A" Day Power Review

| Tuesday, May 21 |  |  |
| :--- | :--- | :--- |
| $7: 45-9: 45$ | Period 2 | Exam |
| $9: 51-11: 11$ | Period 4 | Class |
| $11: 11-11: 41$ <br> 11:46-12:54 | A Lunch <br> Period 6 | Class |
| $11: 17-12: 24$ <br> $12: 24-12: 54$ | Period 6 <br> B Lunch | Class |
| 1:00-3:00 Period 8 <br> staying for tutorials or makeup exams.  |  |  |


| Wednesday, May 22 |  |  |
| :--- | :--- | :--- |
| $7: 45-9: 45$ | Period 5 | Exam |
| 9:50-11:50 | Period 7 | Exam |
| 11:50-12:05 | Lunch |  |
| 12:05 | Buses Leave |  |
|  |  |  |


| Thursday, May 23 |  |  |
| :--- | :--- | :--- |
| $7: 45-9: 45$ | Period 4 | Exam |
| $9: 50-11: 50$ | Period 6 | Exam |
| 11:50-12:05 | Lunch |  |
| $12: 05$ | Buses Leave |  |
| All students must clear the building at 12:10 unless <br> staying for tutorials or makeup exams. |  |  |


| Friday, May 24 |  |  |
| :--- | :--- | :--- |
| $7: 45-9: 45$ | Period 1 | Exam |
| $9: 50-11: 50$ | Period 3 | Exam |
| 11:50-12:05 | Lunch |  |
| 12:05 | Buses Leave |  |
|  |  |  |
| All students must clear the building at 12:10 <br> unless staying for tutorials or makeup exams. |  |  |

***Students must stay the entire class period during classes and finals***
***Students who remain on campus and do not have a final exam must report to the Snack Bar***

## Power Review Schedule-Spring 2019

Friday, May 17 "B" Day Power Review
Monday, May 20 "A" Day Power Review

| Friday, May 17 "B" Day |  |  |
| :---: | :---: | :---: |
| Period | Begin-End |  |
| 2 | 7:45-8:30 | Power Review |
| 4 | 8:36-9:21 | Power Review |
| 6 | 9:27-10:12 | Power Review |
| 8 | 10:18-11:03 | Power Review |
| A Lunch <br> 6 | $\begin{aligned} & 11: 03-11: 33 \\ & 11: 39-12: 25 \end{aligned}$ | Class |
| 6 <br> B Lunch | $\begin{aligned} & 11: 09-11: 55 \\ & 11: 55-12: 25 \end{aligned}$ | Class |
| 2 | 12:31-1:17 | Class |
| 4 | 1:23-2:09 | Class |
| 8 | 2:15-3:00 | Class |


| Monday, May 20 "A" Day |  |  |
| :---: | :---: | :---: |
| Period | Begin-End |  |
| 1 | 7:45-8:30 | Power Review |
| 3 | 8:36-9:21 | Power Review |
| 5 | 9:27-10:12 | Power Review |
| 7 | 10:18-11:03 | Power Review |
| A Lunch <br> 5 | $\begin{aligned} & 11: 03-11: 33 \\ & 11: 39-12: 25 \end{aligned}$ | Class |
| 5 <br> B Lunch | $\begin{aligned} & 11: 09-11: 55 \\ & 11: 55-12: 25 \end{aligned}$ | Class |
| 1 | 12:31-1:17 | Class |
| 3 | 1:23-2:09 | Class |
| 7 | 2:15-3:00 | Class |

## Lunch will be based on 5th/6th period.

All Guthrie students will report to the Auditorium.


## Stratford High School Spring 2019 Final Exam Exemption Policy

An exemption is an opportunity to not take the semester final for a class. To qualify, each student must meet the Attendance \& Discipline Criteria.

| No more than 5 absences in any class and Spartan Time |
| :--- |
| No more than 2 absences in the exempted class(es) |
| Four tardies count as one absence |
| Suspension (in school or off campus), truancy or a "U" <br> in conduct eliminates the possibility of being exempt |

To earn an exemption in a grade level, PreAP or AP class, a student must have a minimum semester average of 80 and meet the Attendance \& Discipline Criteria.

| Seniors may earn 8 exemptions |
| :--- |
| Juniors may earn 3 exemptions |
| Sophomores may earn 2 exemptions |
| Freshmen may earn 1 exemption |

The Grade Level Principal's decision in determining exemption status is final.

## Spring Forest Middle School 2019 Spring Final Exam Schedule



Dates: May 21 ${ }^{\text {st }}$ - May 24 ${ }^{\text {th }}, 2019$

Note: May 21st is the last full day of instruction. May 22nd - May $\mathbf{2 4}^{\text {th }}$ are Early Dismissal Days- dismissal at 12:30. Lunch on ED days will be $\mathbf{2 0}$ minutes rather than $\mathbf{3 0}$ minutes.

> DAY ONE-TUESDAY, MAY 21st
> $4^{\text {th }}$ Period Exam; Lunches by $4^{\text {th }}$ Periods
> Full Day

| $8: 30-9: 10$ | $1^{\text {st }}$ Period Review |
| :--- | :--- |
| $9: 14-9: 54$ | $2^{\text {nd }}$ Period Review |
| $9: 58-10: 36$ | rd <br> Reviod Review <br> Review/Exam/Lunch |
| $10: 40-1: 18$ |  |
|  |  |

A Lunch: LA, PE, Foreign Lang., Math ~ 10:40-11:10
Review 11:14-11:44

| $1: 22-2: 04$ | $5^{\text {th }}$ Period Review |
| :--- | :--- |
| $2: 08-2: 48$ | $6^{\text {th }}$ Period Review |
| $2: 52-3: 35$ | $7^{\text {th }}$ Period Review |

Review 10:40-11:10
$4^{\text {th }}$ Period Exam: 11:14-12:44
C Lunch: Science, M Hall electives~
12:48-1:18

DAY TWO-WEDNESDAY, MAY 22nd
Exams $\mathbf{1}^{\text {st }}$ and $\mathbf{2}^{\text {nd }}$ Periods $\mathbf{\sim}^{\text {2 }}{ }^{\text {d }}$ Period Lunch
(20 minute lunches)
12:30 Release Time

| A Group: Math and PE |  |
| :--- | :--- |
| $8: 30-8: 40$ | $1^{\text {st }}$ Period Review |
| $8: 40-10: 10$ | $1^{\text {st }}$ Period Exam |
| $10: 14-10: 34$ | Lunch |
| $10: 38-10: 58$ | $2^{\text {nd }}$ Period Review |
| $11: 00-12: 30$ | $2^{\text {nd }}$ Period Exam |


| B Group: All Electives + Murphy |  |
| :--- | :--- |
| 8:30-8:40 | $1^{\text {st }}$ Period Review |
| 8:40-10:10 | $1^{\text {st }}$ Period Exam |
| 10:14-10:34 | $\mathbf{2}^{\text {nd }}$ Period Review |
| 10:38-10:58 | Lunch |
| $11: 02-12: 30$ | $2^{\text {nd }}$ Period Exam |

C Group: Social Studies and LA

| $8: 30-8: 40$ | $1^{\text {st }}$ Period Review |
| :--- | :--- |
| 8:40-10:10 | $1^{\text {st }}$ Period Exam |
| 10:14-10:34 | $2^{\text {nd }}$ Period Review |
| 10:34-12:06 | $2^{\text {nd }}$ Period Exam |
| $12: 10-12: 30$ | Lunch |

```
DAY THREE - THURSDAY, MAY 23rd
    Exams 3 'rd and 5 th Periods
(20 minute lunches) ~ 5 th Period Lunch
12:30 Release Time
```

A Group: LA and PE
8:30-8:40 $\quad 3^{\text {rd }}$ Period Review
8:40-10:10 $\quad 3^{\text {rd }}$ Period Exam
10:14-10:34 Lunch
10:38-10:58 $\quad 5^{\text {th }}$ Period Review
11:00-12:30 $\quad 5^{\text {th }}$ Period Exam

B Group: Math, Electives not in M Hall
8:30-8:40 $\quad 3^{\text {rd }}$ Period Review
8:40-10:10 $3^{\text {rd }}$ Period Exam
10:14-10:34 $\quad 5^{\text {th }}$ Period Review
10:38-10:58 Lunch
11:02-12:30 $\quad 5^{\text {th }}$ Period Exam

C Group: SS, Science, Foreign Language

| 8:30-8:40 | $3^{\text {rd }}$ Period Review |
| :--- | :--- |
| 8:40-10:10 | $3^{\text {rd }}$ Period Exam |
| 10:14-10:34 | $5^{\text {th }}$ Period Review |
| 10:34-12:06 | $5^{\text {th }}$ Period Exam |
| $12: 10-12: 30$ | Lunch |

DAY FOUR - FRIDAY, May $24^{\text {th }}$
Exams $6^{\text {th }}$ and $7^{\text {th }}$ Periods
(20 minute lunches) ${ }^{\sim} 7^{\text {th }}$ Period Lunch 12:30 Release Time

| A Group: Electives not in M Hall, PE |  |
| :--- | :--- |
| 8:30-8:40 | $6^{\text {th }}$ Period Review |
| 8:40-10:10 | $6^{\text {th }}$ Period Exam |
| 10:14-10:34 | Lunch |
| $10: 38-10: 58$ | $7^{\text {th }}$ Period Review |
| $11: 00-12: 30$ | $7^{\text {th }}$ Period Exam |

B Group: LA, Science, M Hall Electives
8:30-8:40 $\quad 6^{\text {th }}$ Period Review

8:40-10:10 $\quad 6^{\text {th }}$ Period Exam
10:14-10:34 $\quad 7^{\text {th }}$ Period Review
10:38-10:58 Lunch
11:02-12:30 $\quad 7^{\text {th }}$ Period Exam

C Group: Foreign Languague, SS, Math

| $8: 30-8: 40$ | $6^{\text {th }}$ Period Review |
| :--- | :--- |
| $8: 40-10: 10$ | $6^{\text {th }}$ Period Exam |
| 10:14-10:34 | $7^{\text {th }}$ Period Review |
| 10:34-12:06 | $7^{\text {th }}$ Period Exam |
| 12:10-12:30 | Lunch |

\begin{tabular}{|c|c|}
\hline \begin{tabular}{l}
Class of 2019 \\
Remind：Text＠2h9924 to 81010 \\
Website： \\
www．shs－spartans．com \\
Scholarships
\end{tabular} \& \begin{tabular}{l}
Class of 2020 \\
Remind：Text＠gddegf8 to 81010 \\
Website： \\
www．shs－spartans．com \\
Scholarships
\(\square\) \\
艮等家家

\end{tabular} <br>

\hline | Class of 2021 |
| :--- |
| Remind：Text＠adhfkcc to 81010 |
| Website： |
| www．shs－spartans．com |
| Scholarships | \& | Class of 2022 |
| :--- |
| Remind：Text＠8d2ea3 to 81010 |
| Website： |
| www．shs－spartans．com |
| Scholarships | <br>

\hline
\end{tabular}

A nationally recognized organization, Thespians helps to promote the Stratford Playhouse and gets all of those who love theater together. Students must earn 10 points and work on 2 shows to be inducted (1 point $=100$ hours). Various activities include secret Santa, progressive dinner, murder mystery, Oscar party, and kickoff party. Meetings once/month or as needed.

## Tri-Theta (Senior Women)

Sponsors: Ms. Suerth \& Ms. Hulshizer

The purpose of Tri-Theta is to support the teams at Stratford and to lift school spirit. The members make signs for players and for the halls to show enthusiasm for athletic endeavors. They also have a dance in the spring to celebrate their work. A $\$ 45$ fee pays for paint, t-shirt, and the spring formal. We will meet after school on Thursdays.

Water Polo
Sponsor: Mr. Hoskovec

Competitive water polo season is in the Spring, beginning the last Monday of February and finishing before the second Monday of May. Practices are at the SBISD Natatorium at 10404 Tiger Trail in the morning at 6:30. Swim Team recommended but not required. Must have some swimming ability to participate.

## World Affairs Club

Sponsor: Ms. Chelala
We are a social club that meets every 2 weeks to discuss current world events. We have on campus access to the World Affairs Council of Houston events and speakers, including topics such as human trafficking, global poverty, refugees, and war. After one year of participation, active club members would be eligible to apply for a college scholarship granted by the Council.

## Writer's Club

Sponsor: Ms. Slay
The Writers' Club's mission is to facilitate an environment for young student writers to do what they do best: write! Members can receive constructive criticism on their written works, the absolute freedom to write whatever they choose to, and a time to share their pieces if they so wish. Club presidents will provide the chance to participate in fun and engaging writing activities to take the edge off of a long school day. Information on short story contests and other writing competitions will also be given out by club presidents for Writers' Club members to pursue and succeed in. Students can expect to share their work and ideas with like-minded individuals, and in doing so enrich their writing prowess as well as their interactions with each other. The Writers' Club is a place where young writers can come to celebrate their craft and prosper in a league of their own.

Yearbook (Mnemosyne)
Sponsor: Ms. Harris
Members of the award-winning Stratford Mnemosyne staff create the school's yearbook each year. Students write and edit stories, headlines, and captions; take, develop, and print photos; sell and design ads; and use desktop publishing software to design all pages of the book. After completing the Journalism I or Photojournalism class, students can apply for a position on the yearbook staff.

## Stratford High School



# STRATFORD HIGH SCHOOL CLUBS AND ORGANIZATIONS 2018-2019 

Academy of Finance<br>Sponsors: Ms. Schaper \& Mrs. Jackson

This is a specialized program for juniors and seniors who are interested in a career in the financial services industry. Students apply for the Stratford AOF at the beginning of their junior year. Before high school graduation, the following courses are to be completed: Accounting I, Business Information Management (BIM), Money Matters, which are all one year classes. In addition, one class from the following selection is required: Accounting II, Banking and Financial Systems, Business Law, Dollars and Sense, Global Business or Principles of Business, Marketing and Finance. A key feature of the Academy of Finance is a supervised 160 hour paid or unpaid internship that enhances classroom learning. Typically, this internship is completed after the summer of the student's junior year or during their senior year. A certificate of Financial Studies will be awarded to each student upon successful completion of the courses and internship. During their senior year, students have an opportunity to visit the financial district in New York City.

## Academy of Science and Engineering Sponsors: Mr. Barrett \&

 Mr. AvisThe Stratford Academy of Science and Engineering is a selective group of juniors and seniors who apply for the program their sophomore year. ASE encourages high levels of academic competence to students in the area of science through experiences in the high school science classroom and extended experiences in offcampus activities in the Houston community. Students enrolled in the Academy are required to complete a rigorous science and mathematics curriculum which includes AP level courses. In addition, Academy juniors participate in a lab class designed to expose them to careers in science and engineering. Field trips to local business and university research labs are preceded by related research and lab work on campus. Academy seniors are required to complete a Research and Design project. Small teams of students work with community mentors on projects that can be relevant to the current research issues in both industry and academia. Academy students also are expected to complete a minimum number of science-related service hours through tutoring, teacher assistance, or external volunteer work.

## American Sign Language Club

Sponsor: Mrs. Ramlal
The American Sign Language Club provides opportunities for ASL students to improve their skill level and create ties within the local Deaf Community. The ASL Club will host holiday parties and participate in volunteer activities that serve the Deaf Community. Join to learn, sign, and improve our community.

Stratford High Advanced Robotics Club (SHARC) Sponsor: Mr. Barrett
We are a group of prospective engineers and entrepreneurs who enjoy working as a team on engineering projects and participate in FIRST. FIRST stands for 'For Inspiration and Recognition of Science and Technology'. Teams form and compete each spring. Being a part of this team is a rewarding experience for anyone interested in math and science and its real world applications. This competition and others like it allow students hands-on engineering opportunities, experience working with a team, as well as the challenge of learning to communicate effectively with colleagues. Members are expected to attend weekly meetings, pay a fee of $\$ 50$, participate in Build and Contest, maintain a grade of 80 in core classes, and participate in fundraising.

## Stratford Leadership Council

Sponsors: Mr. Crowson, Mrs. Yonkin, Mrs. Jackson

The Council is comprised of a representative from each of Stratford's clubs and organizations. The council meets once each six weeks during Spartan Time to discuss everything going on in school.. Our goal is to unify our school, get more people involved, and increase communication.

## Stratford Oaks

Sponsor: Mr. Barrett
Stratford Oaks oversees planting and maintaining the mighty oak trees surrounding the SHS campus, along with other beautification projects. We meet the last Wednesday of every month.

## Student Council

Sponsors: Mrs. Jackson \& Mrs. Yonkin
Student Council is a service organization providing service and leadership to Stratford. Each grade elects approximately 20 representatives in late April or early May for the following year. Freshmen will elect their representatives after the first six weeks of school. Certain requirements must be met to run. These are listed under leadership in the Student Handbook. Once the representatives are elected, officers are chosen from these students. The Executive Board is chosen by the entire school and are members of the senior class. Meetings are held every two weeks on Wednesday mornings.

Students for Oncological Aid and Relief (SOAR) Sponsor: Ms. Bucio
SOAR is a student led, non-profit organization, dedicated to helping cancer patients. Whether as 7 or 70 year-olds, cancer patients are forced to fight a vicious battle. While we can't cure the disease or stop the pain, we strive to make patients' lives a bit easier by providing car packages with various hospital necessities filled with our love.

## Super Smash Out Club

Sponsor: Mr. Patel
A This club is for anyone and everyone that enjoys playing Super Smash Brothers! With the upcoming release of Super Smash Brothers Ultimate, there will be a club kick off tournament for the first 2 club days! Work up your skills and head to the top!

We give members a way to put talent, skills and passion to work for a greater purpose. Members work closely with Greater Houston Chapter of the Red Cross, engaging in projects that will help members improve and build critical skills while helping the community. Membership fee of $\$ 15$ includes T-shirt price.

Robotics Club
Sponsors: Mr. Foshee \& Mr. Humphrey
Teach mechanics and programming and to have fun!

## SAP Support Groups

Sponsor: Counselors
The Student Assistance Program (SAP) is a voluntary school-based program that includes a systematic effort to educate, identify, assess, prepare, and support students with problems such as stress management, family difficulties, drug/ alcohol problems, and conflict management, which may interfere with a student's education and life development. Students meet each Thursday during Spartan Time in small groups and discuss a variety of issues.

## Society of Asian Scientist \& Engineers (SASE) Sponsor: Mrs. Dillon

Our mission is to promote scientist and engineers for success in the global business world. Anyone can join this club and we promote cultural diversity. This club does numerous volunteer works and provides the opportunity of internships and collegiate mentors. We also work closely with the UH SASE and will be fully supported by them.

Sophomore Girls Sponsors: Ms. Adcock, Ms. Bolen, \& Ms. Slattery
This a sophomore girl spirit group.
Spartanaire Dance Team Sponsors: Ms. Gibson \& Ms. Vinyard
The Spartanaire Dance Team is a year-round organization that allows high school students a great opportunity to dance at football games, pep rallies, basketball games, and softball games. We also travel to competition and perform and host the annual Spring Show. Not only will members walk away with a high knowledge of dance terminology and movement, but they will also learn valuable self-esteem skills, time management, commitment, and discipline. With around 70-90 members, it's an awesome way to meet people, travel, be involved at Stratford, and learn life lessons needed for college success. Auditions for the team are held in early December and once accepted, the new members are moved into a training class during the spring semester. The Spartanaire Booster Club meets the first Tuesday of each month throughout the school year.

## Stratford Eats

## Sponsor: Ms. Hollister

Engage with friends while experiencing good food right here in our community Then serve back to the community by volunteering once a month at the Houston Food Bank. A balance of fun and service centered around an essential for life: Food!

The Animation Club's mission is to provide a positive environment for students to connect with each other and appreciate Japanese culture through the medium of Animation. Our members watch modern Animations together and discuss those episodes and other Animation related topics during club meetings. Throughout the year we will view many different Animation films (all TV-I4 or less). These films give our members a firsthand perspective of the topics we discuss at club.

## Anime' Club

Sponsor: Mrs. Sorsby
The Animé Club's mission is to provide a positive environment for students to connect with each other and appreciate Japanese culture through the medium of Animé. Our members watch Animé together and discuss those episodes and other Animé related topics during club meetings. Throughout the year we will view many different Animé films (all TV-I4 or less). These films give our members a firsthand perspective of the topics we discuss at club. We often enjoy refreshments together and look forward to including some community service type activities this year.

Band

Book Club
Sponsors: Mr. Graham \& Mr. Perez
Sponsors: Ms. Makin \& Ms. Slay
The Stratford Book Club meets to discuss current fiction and more. We will meet authors, discuss books and decide as a group which books we want to read and discuss next. Students can join at any time during the year.

## Bowl of Life Club

Sponsor: Mrs. Jackson
Connect with groups throughout SHS such as Student Council, NHS, and other Volunteer based organizations to encourage and motivate students to volunteer On planned dates at area food banks such as Houston Food Bank.

## Business Professionals of America (BPA) <br> Sponsors: Ms. Walker, Mrs. Jackson, \& <br> Ms. Schaper

Are you interested in the area of business? If so, this is the club for you! Business Professionals of America (BPA) is open to all grade levels; the only requirement is for you to be enrolled at Stratford High School. Area, state, and national dues usually cost about $\$ 30$ year. You will be given the opportunity to compete in business and technology-related team and individual competitions and work on leadership skills. Membership in this group can be a benefit when applying for colleges.

## CERES (Conservation of Environment

Sponsor: Mrs. Salek
\& Restoration of Ecological Systems) Club
The purpose of this club is conservation of the environment through recycling And donating to animal wildlife centers. Students will collect hard to recycle Materials off to Terracycle to earn terrapoints. At the end of the year, these Points will turn into money that will be donated to wildlife centers and animal Shelters.

The cheerleaders promote school spirit and provide leadership to the students of Stratford. They cheer at games, plan pep rallies, and volunteer their help when needed. Our cheerleaders are not only role models, but also good-will ambassadors. All students are eligible to try out, providing they meet the academic criteria and are willing and able to spend their next year serving Stratford.

## Chemistry Club

Sponsor: Mr. Barrett
Club for students who enjoy learning about chemistry.

## Choir

Sponsors: Mr. Steinmetz \& Ms. Baker

## Climb the Heights

Sponsor: Mr. Foster
Bible Study. A place where everyone can feel home and have a better understanding of who the Lord truly is.

## Color Guard

Sponsors: Mr. Graham \& Mr. Perez
Color guard is a class offered by the Stratford Band. You will learn how to spin a flag, rifle, and sabre while you incorporate movement and dance. The color guard performs with the Stratford Marching Band in the fall semester and competes in the Texas Color Guard Circuit in the spring semester. See the band directors for more information

## Comedy Sportz

Sponsor: Mr. Holmes
ComedySportz (CSz) is an improvisational comedy organization started in 1984 in Milwaukee, by a group of local comedians. The ComedySportz High School League is an outreach program of ComedySportz Houston where Teams of players from High Schools across the city compete with each other for Audience laughs. Teamwork, acceptance, and responsibility are taught.

The Stratford High School League team is created from an audition, and performs throughout the year both at Stratford and surrounding schools.

## Computer Science Club

Sponsor: Mr. Avis
To study and participate in computer science and events as well as aid for the AP exam.

## Crypto-Currency Club

Sponsor: Ms. Slay
The purpose of this club is to help other students get a better understanding of Bitcoin and other crypto-currencies. Crypto-currencies are a digital currency in which encryption techniques are used to regulate the generation of units of currency and verify the transfer of funds, operating independently of a central bank. As technology advances so will the use of crypto-currencies. It is best for students to get a good understanding of crypto-currencies while they are still new so they can be able to use and make money off of it in the future.

The Oracle is a student-produced newspaper coming out every 3 weeks. Students may apply to be on staff after completion of Journalism I, Photojournalism, or Art II Photography. Students on staff write, design, photograph, and record all the events in and around school. Over the years, the staff has gone to both state and national journalism conferences, garnering several major awards along the way. Students on staff may earn a letter jacket and they may work on the print or the online side of the publication.

## One World Club

Sponsor: Mr. Knapik
The One World Club is a group to build connections between our American students and Refugee students here at Stratford. We will have a fun time talking, playing games, making art, eating food, and going to different events throughout the school year. It will be a time to learn from each other and grow in our differences. There are volunteer and learning opportunities through homework help after school, as well as community building activities. Come make some friends and learn about the many cultures we have here at Stratford High School!

## Orchestra

Sponsors: Mr. Fahey \& Mr. Altamirano
The Orchestra is actually comprised of three separate performing ensembles that meet as separate classes: Symphony, Philharmonic, and Cello Choir. Membership is by audition, but we have a place for anyone who plays one of the following stringed instruments: violin, viola, cello, bass. We also can accept two pianists and two harpists each year. At the current time, there are no beginner classes offered; students must have had at least one year of instruction on their instrument. The Orchestra Officers plan monthly social activities as well as service and performance opportunities outside the regular concert schedule. One of the high points of the year is our annual performance tour.

## Persian Culture Club

Sponsor: Mr. Hall
The Persian Culture Club is a secular club focused on examining ancient society, playing games, watching Persian movies, and enjoying Persian cuisine.

## Physics Club

Sponsor: Mr. Mesler
Our club mission is to promote interest in physics through creative science activities and field trips. We aim to provide a fun learning environment for those who enjoy learning about physics. We meet on Wednesday afternoons in room 338.

Ping Pong Club Sponsor: Mr. Amarantos
All inclusive. No skill required. All for fun!
Project NICE
Sponsor: Mrs. Sorsby
Our goal is to promote a sense of community within the school by encouraging positive interactions among all students and adults. We achieve this by doing "random acts of kindness" which create a chain reaction of positive energy. We also help transfer students feel welcome as new members of the Stratford community. We meet on B-Day Wednesday afternoons in room 108.

## Link Crew

Sponsors: Mrs. Parizot \& Ms. Fain
Link Crew is an organization where seniors and juniors help freshman transition to high school. It is a great way to give back to your school, and it is bunches of fun! Mentor Link Crew students must apply and be accepted in the spring.

## Math Honors Society

Sponsors: Mr. Marquez \& Mr. Nguyen
To spread the joy of mathematics and expand beyond the school curriculum.

## Math Tutoring Club

Sponsor: Mrs. Shirley
The Math Tutoring Club is a chance for students to get together after school and help each other with homework, studying for tests, or just answering math questions. This club is for anyone who wants to give or receive help in math. We will provide a welcoming and relaxing environment while helping each other to be successful in math. We hope to see you there!

## Mode Club

Sponsor: Mrs. Schaper
Watch Fashion shows, find out about events in the Houston area, study trends, and consult ideas.

## Music Appreciation Club

## Sponsor: Mrs. Mennes

Our mission is to play, listen to, analyze, and appreciate the music of the past and today in order to gain a better understanding of the culture surrounding music in our lives.

National Honor Society (NHS)
Sponsor: Ms. Russo
The National Honor Society (NHS) is the nation's premier organization established to recognize outstanding high school level students. More than just an honor roll, NHS serves to honor those students who have demonstrated excellence in the areas of Scholarship, Leadership, Service, and Character. These characteristics have been associated with membership in the organization since their beginnings in 1921 and 1929. Seniors who have met the GPA standard and faculty recommendation process are qualified for NHS induction.

National Speech and Debate Association (NSDA) Sponsor: Mr. Yu Do you like to argue? Are you competitive? Do you need college scholarships (i.e., free money)? Are you interested in U.S.M World affairs? How about law school? Would you like to improve your speaking skills? Do you like meeting new \& interesting people? If you answered yes to any of these questions, then Debate is the activity for you! Speech and Debate is open to all grade levels. Students will have the opportunity to debate against other schools at regional and national tournaments. Students will also be allowed to join the National Forensics League and earn points toward advanced degrees. This is a great resume builder and an activity that will enhance your scholastic abilities in all other areas including English, Math, Reading, Social Studies.

If you love fantasy role playing games and hanging out with friends for hours, this

## Dungeons and Dragons Club <br> Sponsor: Mr. Holmes

If you love fantasy role playing games and hanging out with friends for hours, this club is for you!! You and your friends tell a story together, guiding your heroes through quests for treasure, battles with deadly foes, daring rescues, courtly intrigue, and much more.

## E-Sports Club

Sponsor: Mrs. Parizot
Do you like video games? Do you like winning? If you answered yes to these questions then Esports Club is for you. We play games like League of Legends, Counter Strike, Dota 2 and more. Esports club meets every-other Friday afterschool in room 217 and the computer lab. Stop by for a schedule.

## Empower a Child

Sponsor: Mrs. Fain
The purpose of this group is to fund children and families living in extreme poverty in Uganda and Kenya. The club funds will go directly toward rebuilding communities and providing resources for students to excel academically. Our mission is to bring together a community and help those in need.

## Engineering Design Club

Sponsor: Mr. Foshee
The Engineering Design Club's purpose is to provide students with insight into numerous engineering fields. Our goal is to get students excited about engineering. We will have challenges, guest speakers, and a lot of fun!

## Environmental Science Organization (ESO)

Sponsor: Mrs. Gaiser
Create a community in which people interested in Environmental Sciences, or just interested in helping the Environment, can meet and discuss any ideas, whether it be about their future plans or a project they want to make happen.

## Fashion Club

Sponsor: Ms. Lucas
Our mission is to give Stratford students an opportunity to participate in something that they're passionate about while also incorporating philanthropy activities

## Fellowship of Christian Athletes (FCA) Sponsor: Mr. Cozad

FCA meets every Wednesday before school at 7 am on the second floor right outside the library. After enjoying donuts and fellowship, we move into the library for a short devotional given by a student leader. The $\$ 5$ dues covers the cost of a $t$-shirt and breakfast each week.

Join Food For Thought! We will meet once every 6 weeks to make care packages and deliver them to those in need in our community. Come and join a great cause!

French Honor Society
Sponsor: Ms. Mason

## Future Doctors of America (FDA)

Sponsor: Mrs. Yonkin
This club focuses on medicine and educating students about medical occupations through hands-on learning.. We will offer speakers, dissection, familiarization with medical terminology, study of and ability to diagnose common illnesses, practicing general sutures and medical techniques, first aid basics and knowledge of CPR.

## Future Lawyers of the World

Sponsor: Mrs. McHale
This group is for those students interested in a career in the legal field.

## Future Scientists \& Engineers of America (FSEA) Sponsor: Mr. Barrett

The purpose of this club is to guide students interested in the engineering field where students can share common interests, do projects together, and have established professionals from the field share their experiences with the group.

## Gay Straight Alliance

Sponsor: Mrs. Shirley
This purpose of this group is to create a safe place for LGBT teens and their straight allies to support one another, socialize, and create a platform to fight for racial, gender, LGBTQ, and economic justice as well as stay informed.

## Good Sportsmanship League (GSL)

Sponsor: Ms. Jackson
This organization represents Stratford at athletic events throughout the school year. Students attend and announce information at varsity football, volleyball, and basketball games. Five junior and five senior students are placed on the team each year, based upon recommendations from teachers and administrative staff. Interested students may contact the sponsors if they wish to be considered.

## Guitar Club

Sponsor: Mr. Prince
This club is for people who want to share their love for playing and composing music.

## Hackeysack for Habitats

Sponsor: Mr. Kent
We aim to raise money for the environment by playing hackeysack and selling merchandise.

The mission of HOSA is to enhance the delivery of compassionate, quality health care by providing opportunities for knowledge, skill and leadership development of all health science technology education students, therefore, helping students to meet the needs of the health care community. Student involvement is through the classes of Principles of Health Science (year one) and Health Science, (year two).

## Heinrich Heine Club

Sponsor: Ms. Rechen
The German Club will allow students of German and/or students who are interested in broadening their cultural knowledge and understanding to gather every other week in order to explore and discuss modern Germany in a European context. Hot and controversial social and political topics will include hip trends in music, art, literature and cuisine, as well as traditional or alternative lifestyles.

## Helping Hands

Sponsor: Mr. Poetz

To raise funds for the kids in Colombia by selling shirts and also to help the kids in our community by tutoring them twice a month and playing with them.

## Homework Helpers

Sponsor: Mr. Knapik
To help students with their homework if they don't understand it, or to have a place for students who don't have a place to study or do their homework. We can also tutor kids.

## Interact Club

Sponsor: Mrs. McGee
The purpose of the Interact club is to be a service organization that has on international service project and one local service project a year. The Interact club is part of the Rotary organization and is a Rotary Club for high school students in which the members learn about service and the ways of the Rotarians.

## Junior Girls

Sponsors: Mrs. Evans \& Mrs. Dillon
Junior girls who come together to promote school spirit. You pay dues once a year and receive a club t-shirt to wear on spirit day. Girls paint banners and support grade level sports and activities.

## K-Pop Club

Sponsor: Ms. Prudhomme
The purpose is to learn what K-Pop is, what culture around it is, and to appreciate the art of it. We welcome anyone who wants to learn and enjoy the unique art form.

## Key Club

Sponsor: Ms. Peck
Key Club is an internationally known service organization that is entirely student led. Members perform acts of service such as cleaning up beaches, tutoring, or fundraising for UNICEF. They also learn leadership skills by running meetings, planning projects, and holding elected leadership positions at the club, district, and national levels.

2018-2019 Credit by Exam 8 Exams for Acceleration

## EXAMS FIR ACCELERATION (GRADES 1-8)

Exams for Acceleration (EA) offers students in grades 1-8 the apportunity to advance one grade level by scoring $80 \%$ or better in each of the four required subject areas. Students desiring to advance one grade level will need the signature of their parent/guardian as well as the building principal. Testing is free for all enrolled SBISD students. Kindergarten students are not eligible for testing until the summer priar to the first grade year.

## Courses required for acceleration:

> Grade Level Social Studies
> Grade Level Science
$>$ Grade Level Math
> Grade Level Language Arts
Math and Social Studies exams will be administered first. Fall and spring exams are administered at the student's home campus; summer exams are administered at the SBISD administration building.

Study Guides for EA and CBE assessments may be found at the following link. Same exams require reading of novels (ELA), participation logs (PE), or portfolios (Art); those requirements are listed in the study guides. https://highschool.utexas.edu/cte_study_guides.php

## CREDIT BY EXAM

Credit by Exam (LBE) offers students the apportunity to gain course credit in the subject area(s) being tested. CBEs may be taken with or without prior instruction, and testing is free for all enrolled SBISD students. Fall and spring exams are administered at the student's home campus; summer exams are administered at the SBISD administration building. Exams available include:

| English I (A \& B) | English II (A \& B) | English III (A \& B) | English IV (A \& B) |  |
| :--- | :--- | :--- | :--- | :--- |
| Algebra I (A \& B) | Geometry (A \& B) | Algebra II (A \& B) | Pre-Calculus | MMA (A only) |
| Biology (A \& B) | Chemistry (A \& B) | Physics | IPC (A \& B) | Health I |
| US History (A \& B) | World Geo. (A \& B) | World Hist. (A \& B) | Government | Economics |
| Korean I, II, III | French I, II, III, IV | Japanese I, II | Latin I, II, III | German I, II, III |
| Chinese I \& II (Simplified \& Traditional) | Communication <br> Application | Business Information Mgmt. (A \& B) |  |  |
| PE IA (Foundations of Personal Fitness) | PE IB (Bowling, Cycling, Golf, RacquetbalI) | Art (A \& B) |  |  |

