## Spring Branch Academic Institute

## Secondary Issue 10

## Parent Night Wednesday

Wednesday, October 23 our new SBAI C ounselor, Dr. Paula Fendley, will be presenting "Social-Emotional Needs of the Highly Gifted" at the Thomwood Library from 5:30-6:30 pm.

## SFMS Early Dismissal Thursday

Thursday October 24 and February 27 are early dismissal da ys at SFMS. Students will report to their even periods but not have Advisory. Below is the sc hedule SBAI schedule. Lunches are based on sixth period, students with SBAI c lasses sixth period will eat between fourth and sixth periods.
SBAI Bell and Bus Sc hedule

2nd Period: 8:30-9:55
4th Period: 10:00-11:14
Lunch: 11:27-11:57
6 th Period: 12:05-1:35

Bus 8:20 SFMS $\rightarrow$ SHS
Bus 9:43 SHS $\rightarrow$ SFMS; 9:58 SFMS $\rightarrow$ SHS (RT)
Bus 11:14 SHS $\rightarrow$ SFMS
12:02 SFMS $\rightarrow$ SHS (RT)
Bus 1:25 SHS $\rightarrow$ SFMS

## Student Surveys

Have you completed a survey for your child? If you have not done so yet, please complete the SBAI Parent Fall Survey 2019. We are a sking for one survey for each SBAI child. The survey is found here: https://forms.gle/9GN9xZB8tc Nzryox7

## Video Contest

The Take Care of Texas Video Contest is underway! It's a fun way for 6th - 12th graders to leam about the environment and share that knowledge with others. To enter, participants create a 30second video that shows positive ways to Take Care of Texas. Partic ipating students must upload their entry on or before 4:00 p.m. Friday, Dec. 6, 2019, with the required documents.

## Differentiated Leaming Plan Conferences, 6th \& 9th

Differentiated Leaming Plans list yearly goals for student progress. DLPs will be going home soon. Sixth-grade and ninth-grade parents and students will have the opportunity to disc uss their DLP this week at Stratford HS. Times are attached to the end of the newsletter.

Absences and early pick up
Please call the attendance clerk at SFMS, 713.251.4604, or SHS, 713.251.3406, if your student is going to be absent. Also, email J im Lefeber and Lisa Helfer any absences orif picking up a student before dismissal.

## Upcoming Events

Oct 21 SHS Picture Make Ups Library
Oct 21-22 DLP Conference $6^{\text {th }}$ grade, SHS
Oct 22 Fall Combined Orchestra Concert SHS Auditorium 6:30-8:30
Oct 23 1. DLP Conferences $9^{\text {th }}$ grade, SHS 2. SFMS Free Dress Day $\$ 5.00$ 3. SFMS Multicultural Festival SFMS 3:30-5:00
4. Parent Night Dr. Fendley SocialEmotional Learning TWE 5:30 5. Freshmen Peer Group Meeting SHS Auditorium 6:00
Oct 24 SFMS early Release 1:35
Oct 25 LeadSBISD Application Due
Oct 25-29 SFMS Basketball Tryouts
Oct 26 Regions Band Auditions Bleyel MS
Oct 28 Cybersecurity PSA Due
Oct 29 SFMS Cambiata Choir at SHS 7:00
Oct 30 Parent/Teacher Dyslexia Simulation SFMS 6:00
Nov 1 1. $7^{\text {th }}, 8^{\text {th }}$ grade after-school Dance 2. Reflections entries due
3. SHS BBQ Tailgate for class of 2022 Project Prom 4:30, \$10
Nov 2 1. SFMS $8^{\text {th }}$ Grade Dance Car Wash 2. Stratford's Got Talent 7:00

Nov 4 Generation TEX College Fair
Nov 6 1. SFMS Patriot Paws Fund Ends 2. 10th grade Peer group Meeting SHS Auditorium 6:00
Nov 7 Orchestra Reg. Sectionals SHS 4:00
Nov 8 1. SFMA Art 2 Field Trip 2. Science Fair Judges Meeting 4:00 3. SHS SportsFest

Nov 11 SFMS Veterans Day Celebration Don Coleman Col. 7:45-10:45 am
Nov 13 SHS Late Start 9:45, HS only
Nov 14 Donuts with the Directors SFMS Library 8:30
Nov 15 Science Fair SHS 1:00-5:00
Nov 18 SFMS Spookfest
Nov 19 Spelling Bee Permission Slips Due
Nov 25-29 Thanksgiving Break
Dec 3 Secondary Spelling Bee SFMS 8:30

## SFMS MULIICULTURALFESTIVAL

The a nnual SFMS Multic ultural Festival is one of the students' favorite events of the entire year. Students a nd families are invited to attend and experience this fun community event October 23 $3: 35 \mathrm{pm}-5: 00 \mathrm{pm}$. Teachers and parents host dozens of tables that represent countries from all over the world. Students receive a passport to "visit" a nd leam about other cultures, sample food, listen to music and enjoy a wonderful leaming experience.

## LeadSBISD

The Spring Branch Board of Trustees proudly announces LeadSBISD, a new program to encourage, engage and develop leaders across our school district community. The yearlong program will focus on all a spects of our school district, with bi-monthly meetings giving cohort members a deep-dive into one or more aspects of SBISD operations and initia tives. LeadSBISD Cohort 1 will be comprised of up to four representatives from each of our seven middle school feeder pattems, selected by lottery. There is no cost to participate and translation/interpretation will be available. Applications will be accepted online at this link, and via paper application attached, between October 1-25.

## Cybersec urity High School PSA Competition

Share your cybersec unity practicesto keep your friends and family safe. Create a short ( $15-20 \mathrm{sec}$.) Public Service Announcement (PSA) video in one of three Competition Categories: Phishing, Social Media, and Hackers. For more information follow this link. Deadline October 28.

## Reflections Contest

Please encourage your student to sign up for the Reflections contest. The theme for the 2019-2020 program year is Look Within. Students submit their completed works of art in one or all of the available arts categories: Dance Choreography, Film Production, Literature, Music Composition, Photography, Visual Arts. Attached to the end of the newsletter is a flyer and registration form - due November 1. Please conta ct Va nya Ka ria for details.

## Class of 2022 Fundraisers.

Please visit the Stratford PSTA Spartan Scoop for information on fundraisers such as BBQ Tailgate November 1, Ladies Teddy Fleece, and Spartan Car Emblems.

## Veteran's Day

SFMS is in the planning stages for the a nnual Veterans Day Celebration. This will be the $19^{\text {th }}$ annual celebration and a very special one. Because of the inc reased enrollment at SFMS, the event will be moved to the Don Coleman Coliseum, 1050 Dairy Ashford Road. The date for the celebration is the actual Veterans Day, Monday, November 11. The Veteran's breakfast will begin at 7:45 am, followed by the patriotic assembly at 9:15 am. We will be transporting all of the students to Don Coleman the moming of the event. It should be a very exciting day for our sc hools as we salute our community's veterans! Aspart of the event, we are once again going to do a fundraiserfor our veterans-related charity, Patriot Paws. Patriot Paws, which has hea dquarters in Rockwall, TX, tra ins and provides service dogsto our veterans in need. The Patriot Paws Chapter at Texas A \& M will once aga in be attending the event! More information to come on the fundraising efforts. We are in the process of mailing invitations to veterans for the event. If you have a fa mily member, friend, neighbor, etc. who you would like to invite, please see the attached flyer for information. We would love to have them forthe celebration!

## Science Fair

The SBAI Science Fa ir will be held on November 15 from 1:00-5:00 PM. SBAI students will present 35 projects. Students and judges are to be present for the entire four hours. However, students who have after-sc hool activities will be evaluated by judges between 1- 3:15 PM. Please inform Dr. Ha id ar if your student has a ftersc hool activities by November 8. Pa rents may stop-by a ny time during the window of 1-5 PM for visiting the Science Fair Projects. Students with electives before $7^{\text {th }}$ grade lunch will still attend those classes. Students with classes at SHS before $7^{\text {th }}$ lunch will prepare the pod, set up their projects, and get feedback from fellow students. All SBAI students will be at Stratford after $7^{\text {th }}$ lunch (be on the 12:48 bus) until the end of the Science Fair. Dr. Haidar will contact parents who expressed their willingness to be a SBAI Science Fa ir J udge soon. A short meeting will be held at 4:00 on November 8 at SBAI pod to discuss Science Fa ir Rubric a nd other logistics. Ten fina list from SBAI Science Fair will be recommended for the District Science Fair competition (Date not yet announced). District Science Fa ir winners will move to Science and Engineering Fa ir of Houston for presentation on February 15, 2020 at George R. Brown Convention Center. All necessary materials related to Science Fair are posted in the Science Fa ir Folder on Its Leaming.

## Spelling Bee

The sec ond ary spelling bee will be Tuesd ay December 3 in the SFMSMPR at 8:30 am. There will be an elementary a nd middle school SBAI representative at the district bee J a nuary 31. Permission forms are available at the end of the newsletter ormay be picked up from Ms. Helfer, they are due November 19. After completing the pemission form, participants will receive a copy of the study words for the school bee a nd links and passwords to spelling bee Quizlets. Good luck.

## Chess Club

Spring Forest is still in need of parent helpers for the Chess Club. Meetings are Mondays in the SFMS MPR from 3:35-5:00 PM. Please help if you can.
Spring Forest is having a chess touma ment J anuary 25, 2020 at 9:00 a m at SFMS. Online Registration is at http://chess.jliptrap.us/enter.htm. Contact Leah Whitten with questions.

## Volunteering Opportunity

Last year, Jean Hoang, a student in SBAI, volunteered to help math teachers at Spring Forest by sta ying afterschool and helping the teachers during their tutorials. Jean would like to continue the organization and is hoping some students will step up and help the Spring Forest community as she did. Not only will these students be helping their peers, but they will also leam how to teach others. In addition to following SBAI's vision of contributing to society, this is a great opportunity to meet friends while upholding a strong foundation in math. If your child is interested, please let Jean or SBAI know, so we can set up a date forJean to provide a short training session and share her experience. It is one hour of volunteering, one ortwo days a week, after school. Math content ranges from 6th grade math to Algebra or Geometry. We will find the teachers and the right level of math who need your child's help. Spring Forest teachers have expressed their need and gratitude for this effort.

## Second Annual SBAI Pathways Event

Planning for the 2nd Annual Pathways event in J anuary 2020 is underway. Pathways is a two-day experience that allows SBAI lea mers to explore careers in an enjoyable, engaging way. If you are interested in contributing to this body of work, please conta ct Susan Fargason.

## Stratford Playhouse

Stratford Playhouse has lined up a very exciting 2019/2020 Season! It starts off with the whimsical play, "Peter and the Starcatcher." The big music al this winter will be fun a nd fa mily-friendly: "The Drowsy Chaperone." And then we end the season with a bang with "Mamma Mia!" Season tickets went on sale Monday, August, 19th. Don't miss out on the chance to get the best seats in the house! Go to http://www.shsplayhouse.org/ to get your tickets.

## SRMS PIA/ C ampus Communic ation

To receive regulardetails from SFMS, click on the link and add youremail address to get the SFMSPTA e-blast. Please read the e-Blast and this newsletter to stay informed.

## Stratford PISA/Campus Communic ation

Ninth and tenth-grade parents, please stay informed with upcoming events. To receive regular details from SHS, click on the link and add your email address to Sign Up for Spartan Scoop. Please read the PTA information and this newsletter to stay informed.

## Preparing for High School

Eighth-grade students will be asked to choose an endorsement, similar to a college major as it is an "area of interest" that students may pursue in high school. The five endorsement areas are Arts and Huma nities, Business and Industry, STEM (Science, Technology, Engineering, Math), Public Service, and Multid isc iplinary Studies. Students are able to eam more than one endorsement and change endorsement any time before their junior year. A pathway is a series of course options needed to eam a particularendorsement. There are several pathways within an endorsement.
Below is a Graduation Toolkit produced by the Texas Education Agency. Graduation Toolkit English The link below allows you to see the pathwa ys offered at Stratford High School - page 27. Click on the links to the five endorsements to find the possible pathways. Click on the pathways to see courses that would satisfy the pathway and eam the endorsement.
https://online.springbranchisd.com/cc/C ourseCatalog_HS 2019-2020.pdf

## Pathways of the Week

Business and Industry Endorsement with a Pathway in the Information Technology Cluster. Guthrie Website
The Computer Networking Pathway will provide students with an understanding of the opportunities and skills needed for careers in computer networking. Topicsinclude leaming how to configure routers and setup small networks using many commercial design and network administrator tools. Students have the opportunity to eam CCENT(Cisco Certification Entry Network Technician) certific ation.
The Computer Service Technician Pathway will provide students with an understanding of the opportunities and skills needed for careers in the computer service industry. Top ic s include assembling and configuring computers, installing operating systems, software, and setting up/ troubleshooting hardware, software and networks. Students have the opportunity to eam a CompTIA A+certification.
The Geologic al Data Technic ian Pathway will provide students with an understanding of the opportunities and skills needed for careers as a Geo-Technician. Topics include basic programming, viewing, interpreting and analyzing data, reading data maps, use GIS databases, and design and prepare graphic representation of GIS data. Students have the opportunity to eam a Mic rosoft Office Specia list Word certification.

## Curic ulum Update

Find more information by going to the teachers' Its Leaming courses.
Ha idar https:// sbisd.itsleaming.com. Login using student SBISD a c count, click Courses, find your class.
Sexton Sbisd. itslea ming.com/dillon.
Trelea ven https://sbisd .itslea ming.com/tr11/blog/
Wood https://sbaimesomeknowledge.weebly.com/
Alexander https://sbisd.itslea ming.com/alexander/about/

## Alexander

Math 6: Equations a nd Inequalities
Math 7 (Pre-Algebra): Rational Numbers unit
Geometry: Similar Tria ngles

## Haidar

Science: States of Matter
Biology: Cellular Transportation
IPC: Electric ity and Magnetism
Wood
ELA Courage: We will continue pulling themes and text evidence from our novels and begin to form a five-paragraph MLA a nalysis paper based on those themes. Our final test over the novels will be Wednesday. Students' novel questions on Google Docs are their study guides. They were making them all a long and did not even know it (wink, wink).
WC \& G: We are going to wrap up Human Geography with a look at the push/pull factors of immigration. Next up will be applying all that geography to their own lives with the 'Many Sides of Me' project that will be introduced next week.
USH: We will be moving on from our competitive auction for the lands of the Northwest Ordina nce to the Constitutional Convention through a viewing of the movie "A More Perfect Union".

Spring Forest Middle School Bell Schedule Monday, Tuesday, and Friday
$6^{\text {th }}$ Grade
$1^{\text {st }}$ Period 8:26 AM - 9:18AM
$2^{\text {nd }}$ Period 9:23 AM - 10:15 AM 3rd Period 10:20 AM - 11:12 AM LUNCH 11:17 AM - 11:46 AM 4th Period 11:51 AM - 12:43 PM 5th Period 12:48 PM - 1:40 PM 6th Period 1:45 PM - 2:37 PM 7th Period 2:42 PM - 3:35 PM
$7^{\text {th }}$ Grade
$1^{\text {st }}$ Period 8:26 AM - 9:18AM
$2^{\text {nd }}$ Period 9:23 AM - 10:15 AM 3rd Period 10:20 AM - 11:12 AM 4th Period 11:17 AM - 12:09 PM LUNCH 12:14 PM - 12:43 PM 5th Period 12:48 PM - 1:40 PM 6th Period 1:45 PM - 2:37 PM 7th Period 2:42 PM - 3:35 PM
$8^{\text {th }}$ Grade
$1^{\text {st }}$ Period 8:26 AM - 9:18AM
$2^{\text {nd }}$ Period 9:23 AM - 10:15 AM 3rd Period 10:20 AM - 11:12 AM 4th Period 11:17 AM - 12:09 PM 5th Period 12:14 PM - 1:06 PM LUNCH 1:11 PM - 1:40 PM 6th Period 1:45 PM - 2:37 PM 7th Period 2:42 PM - 3:35 PM
$1^{\text {st }}$ Period 8:30 AM - 9:20 AM
$2^{\text {nd }}$ Period 9:25 AM - 10:20 AM
3rd Period 10:25 AM - 11:15 AM
4th Period 11:20 AM - 12:15 PM OR 11:55 - 12:50
5th Period 12:20 PM - 1:10 PM
OR 12:55 PM - 1:45 PM
6th Period 1:50 PM - 2:40 PM
7th Period 2:45 PM - 3:35 PM

Bus 8:20 SFMS $\rightarrow$ SHS
Bus 9:10 SHS $\rightarrow$ SFMS; 9:23 SFMS $\rightarrow$ SHS (RT)
Bus 10:07 SHS $\rightarrow$ SFMS; 10:20 SFMS $\rightarrow$ SHS (RT)
Bus 11:04 SHS $\rightarrow$ SFMS; 11:17 SFMS $\rightarrow$ SHS (RT)
Bus 11:51 SFMS $\rightarrow$ SHS; 12:01 SHS $\rightarrow$ SFMS (RT)
Bus 12:14 SFMS $\rightarrow$ SHS; 12:35 SHS $\rightarrow$ SFMS (RT)
Bus 12:48 SFMS $\rightarrow$ SHS; 12:58 SHS $\rightarrow$ SFMS (RT)
Bus 1:32 SHS $\rightarrow$ SFMS; 1:45 SFMS $\rightarrow$ SHS (RT)
Bus 2:29 SHS $\rightarrow$ SFMS; 2:42 SFMS $\rightarrow$ SHS (RT)
Bus 3:25 SHS $\rightarrow$ SFMS

Spring Forest Middle School Wednesday Bell Schedule

| $6^{\text {th }}$ Grade | $7^{\text {th }}$ Grade | $8^{\text {th }}$ Grade |
| :---: | :---: | :---: |
| 1st Period 8:26 AM - 10:00 AM | 1st Period 8:26 AM - 10:00 AM | 1st Period 8:26 AM - 10:00 AM |
| 3rd Period 10:05 AM - 11:39 AM | 3rd Period 10:05 AM - 11:39 AM | 3rd Period 10:05 AM - 11:39 AM |
| LUNCH 11:44 AM - 12:17 PM | 5th Period 11:44 AM - 12:28 PM | 5th Period 11:44 AM - 1:18 PM |
| 5th Period 12:22 PM - 1:56 PM | LUNCH 12:33 PM - 1:06 PM | LUNCH 1:23 PM - 1:56 PM |
| 7th Period 2:01 PM - 3:35 PM | 5th Period 1:11 PM - 1:56 PM | 7th Period 2:01 PM - 3:35 PM |

SBAI Bell and Bus Schedule
$1^{\text {st }}$ Period 8:30 AM - 10:05 AM
3rd Period 10:10 AM - 11:31 AM
5th Period 12:25 PM - 2:00 PM
7th Period 2:05 PM - 3:25 PM

Bus 8:20 SFMS $\rightarrow$ SHS
Bus 9:52 SHS $\rightarrow$ SFMS; 10:05 SFMS $\rightarrow$ SHS (RT)
Bus 11:31 SHS $\rightarrow$ SFMS
12:22 SFMS $\rightarrow$ SHS (RT)
Bus 1:48 SHS $\rightarrow$ SFMS; 2:01 SFMS $\rightarrow$ SHS (RT)
Bus 3:25 SHS $\rightarrow$ SFMS

## Spring Forest Middle School Thursday Bell Schedule

$6^{\text {th }}$ Grade
2nd Period 8:26 AM - 10:00 AM Advisory 1 10:05 AM - 10:50 AM Advisory 2 10:54 AM - 11:39 AM LUNCH 11:44 AM - 12:17 PM 4th Period 12:22 PM - 1:56 PM 6th Period 2:01 PM - 3:35 PM

2nd Period 8:26 AM - 10:00 AM Advisory 1 10:05 AM - 10:50 AM Advisory 2 10:54 AM - 11:39 AM 4th Period 11:44 AM - 12:28 PM LUNCH 12:33 PM - 1:06 PM 4th Period 1:11 PM - 1:56 PM 6th Period 2:01 PM - 3:35 PM
$8^{\text {th }}$ Grade
2nd Period 8:26 AM - 10:00 AM Advisory 1 10:05 AM - 10:50 AM Advisory 2 10:54 AM - 11:39 AM 4th Period 11:44 AM - 1:18 PM LUNCH 1:23 PM - 1:56 PM 6th Period 2:01 PM - 3:35 PM

SBAI Bell and Bus Schedule

2nd Period 8:30 AM - 10:05 AM
Advisory 1 10:05 AM - 10:50 AM
Advisory 2 10:54 AM - 11:39 AM
4th Period 12:25 PM - 2:00 PM
6th Period 2:05 PM - 3:25 PM

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Bus 8:20 SFMS }->\mathrm{ SHS

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Bus 8:20 SFMS }->\mathrm{ SHS
Bus 9:52 SHS }->\mathrm{ SFMS; 10:10 SFMS }->\mathrm{ SHS (RT)
Bus 9:52 SHS }->\mathrm{ SFMS; 10:10 SFMS }->\mathrm{ SHS (RT)
Bus 10:41 SHS }->\mathrm{ SFMS; 10:55 SFMS }->\mathrm{ SHS (RT)
Bus 10:41 SHS }->\mathrm{ SFMS; 10:55 SFMS }->\mathrm{ SHS (RT)
Bus 11:31 SHS }->\mathrm{ SFMS
Bus 11:31 SHS }->\mathrm{ SFMS
12:22 SFMS }->\mathrm{ SHS (RT)
12:22 SFMS }->\mathrm{ SHS (RT)
Bus 1:48 SHS }->\mathrm{ SFMS; 2:01 SFMS }->\mathrm{ SHS (RT)
Bus 1:48 SHS }->\mathrm{ SFMS; 2:01 SFMS }->\mathrm{ SHS (RT)
Bus 3:25 SHS }->\mathrm{ SFMS

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Bus 3:25 SHS }->\mathrm{ SFMS

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## Stratford High School Bell Schedules

| Regular Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 13$ |
| 3 or 4 <br> (With Announcements) | $9: 19$ | $10: 50$ |
| Block Lunch | $10: 54$ | $11: 54$ |
| 5 or 6 | $11: 58$ | $1: 26$ |
| 7 or 8 | $1: 32$ | $3: 00$ |


| Assembly Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 01$ |
| Assembly | $9: 01$ | $9: 46$ |
| 3 or 4 | $9: 52$ | $11: 12$ |
| Block Lunch | $11: 16$ | $12: 16$ |
| 5 or 6 | $12: 20$ | $1: 37$ |
| 7 or 8 | $1: 43$ | $3: 00$ |


| Spartan Time Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 02$ |
| 3 or 4 | $9: 08$ | $10: 26$ |
| Block Lunch | $10: 30$ | $11: 30$ |
| 5 or 6 | $11: 34$ | $12: 51$ |
| Spartan Time <br> (With Announcements) | $12: 57$ | $1: 37$ |
| 7 or 8 | $1: 43$ | $3: 00$ |


| Pep Rally Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 03$ |
| 3 or 4 | $9: 09$ | $10: 30$ |
| (With Announcements) |  |  |
| Block Lunch | $10: 34$ | $11: 34$ |
| 5 or 6 | $11: 38$ | $12: 56$ |
| 7 or 8 | $1: 02$ | $2: 20$ |
| Pep Rally | $2: 20$ | $3: 00$ |


| Late Start Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $9: 45$ | $10: 43$ |
| 3 or 4 <br> (With Announcements) | $10: 49$ | $11: 50$ |
| Block Lunch | $11: 54$ | $12: 54$ |
| 5 or 6 | $12: 58$ | $1: 56$ |
| 7 or 8 | $2: 02$ | $3: 00$ |


| Food Truck Schedule |  |  |
| :---: | :---: | :---: |
| Period | Begin | End |
| 1 or 2 | $7: 45$ | $9: 06$ |
| 3 or 4 <br> (With Announcements) | $9: 12$ | $10: 35$ |
| Block Lunch | $10: 39$ | $12: 09$ |
| 5 or 6 | $12: 13$ | $1: 34$ |
| 7 or 8 | $1: 40$ | $3: 00$ |

2019 - 20 October DLP Schedule Stratford HS conference room in the main office

Monday October 21

| Per | Time | Student | Teachers | Class | Room |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1 | $8: 35-9: 00$ |  |  |  |  |
|  | $9: 00-9: 25$ | Julio | Alexander \& Wood | Math | 207 A |
| 2 | $9: 30-9: 55$ | Saige | Alexander \& Wood | Social St | 207 A |
|  | $9: 55-10: 20$ | Alex | Alexander \& Treleaven | Social St | 207 A |
| 3 | $10: 25-10: 50$ | Ben | Alexander \& Treleaven | Science | 207 A |
|  | $10: 50-11: 15$ |  |  |  |  |
| 4 | $11: 20-12: 00$ |  |  |  |  |
|  | $12: 00-12: 25$ | Jaeho | Alexander \& Treleaven | Science | Conf |
|  | $12: 25-12: 50$ | Will D | Alexander \& Wood | Science | Conf |
|  | $1: 20-1: 45$ | Maddox | Alexander \& Wood | ELA | Conf |
| 6 | $1: 50-2: 15$ | Justin | Alexander \& Wood | Science | Conf |
|  | $2: 15-2: 40$ | Kelly | Alexander \& Wood | Science | Conf |
| 7 | $2: 45-3: 10$ | Ronin | Alexander \& Wood | Geometry | Conf |
|  | $3: 10-3: 35$ | Zoe | Alexander \& Wood | Math | Conf |

Tuesday October 22

| Per | Time | Student | Teachers | Class | Room |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 1 | $8: 35-9: 00$ |  |  |  | Conf |
|  | $9: 00-9: 25$ |  |  |  | Conf |
| 2 | $9: 30-9: 55$ |  |  |  | Conf |
|  | $9: 55-10: 20$ |  |  |  | Conf |
| 3 | $10: 25-10: 50$ |  |  |  | Conf |
|  | $10: 50-11: 15$ |  |  | Conf |  |
| 4 | $11: 20-12: 00$ |  |  |  | Conf |
|  | $12: 00-12: 25$ |  |  |  | Conf |
|  | $12: 25-12: 50$ | $12: 55-1: 20$ |  |  | Conf |
|  | $1: 20-1: 45$ | Aaron | Wood and Sexton | ELA | Conf |
| 6 | $1: 50-2: 15$ | Bryan | Wood and Sexton | Science | Conf |
|  | $2: 15-2: 40$ | Stephanie | Wood and Sexton | Science | Conf |
| 7 | $2: 45-3: 10$ | Valerie | Wood and Sexton | Math | Conf |
|  | $3: 10-3: 35$ | Vincent | Wood and Sexton | Math | Conf |

Wednesday October 23

| Period | Time | Student | Class | Location |
| :---: | :--- | :--- | :--- | :--- |
| 2 | $7: 45-8: 10$ | Sara Cate | Tennis | Conference Room |
|  | $8: 15-8: 40$ | Matthew M | Orchestra | Conference Room |
|  | $8: 45-9: 10$ | Chloe | Orchestra | Conference Room |
|  | $9: 20-9: 45$ | Matthew S | Band | Conference Room |
|  | $9: 50-10: 15$ | Cooper | Tech Theatre | Conference Room |
|  | $10: 20-10: 45$ | Emerson | Choir | Conference Room |
| 8 | $12: 00-12: 25$ | Jean | Band | Conference Room |
|  | $12: 30-12: 55$ | Katrina | Dance | Conference Room |
|  | $1: 00-1: 25$ | Lowell | Spanish | Conference Room |
|  | $1: 35-2: 00$ | Will Y | Computer Science | Conference Room |
|  | $2: 05-2: 30$ | Phin | Debate | Conference Room |
|  | $2: 35-3: 00$ |  |  | Conference Room |

## THE LOCAL (SCHOOL) PTA MUST COMPLETE THIS SECTION BEFORE ADVANCING

Verify household membership and complete partial or illegible entry forms. CORRECT and COMPLETE CONTACT INFORMATION
is VERY important as the entry progresses so the family receives information about possible awards and ceremonies.
School PTA Contact Name $\qquad$ Phone Number: $\qquad$ Email: $\qquad$ Household Membership Verified by: $\qquad$ Date Joined: $\qquad$
Local (School) PTA must attain Active Status with Texas PTA by October 31 ${ }^{\text {st }}$
$\square$ PTA has reported at least 20 members to Texas PTA $\quad \square$ Board Member Information Reported to Texas PTA

Please type or print clearly in black or blue ink (do not use pencil). This form must be completed in its entirety. If additional space is needed, please continue onto the back or a separate sheet of paper and clearly mark with your full name.

The student or at least one person from their primary household must be a current member of the Local PTA/PTSA where the student is participating. Encourage members to join before judging begins.

REQUIRED PTA MEMBER NAME(S): $\qquad$ CHOOSE ONE: $\square$ Current Member/Date Joined: $\qquad$
$\square$ Please contact me! We need to join. The best way to contact me is by: $\qquad$


#### Abstract

STUDENT NAME: $\qquad$ GRADE: $\qquad$ AGE: $\qquad$ M/F: $\qquad$ MAILING ADDRESS: $\qquad$ CITY: $\qquad$ STATE: $\qquad$ ZIP:

\section*{PARENT/GUARDIAN NAME(S):} $\qquad$ PARENT/GUARDIAN PHONE: $\qquad$ E-MAIL:

SCHOOL NAME: $\qquad$ SCHOOL DISTRICT:

\section*{TEACHER NAME:} $\qquad$ TEACHER EMAIL: $\qquad$ Ownership in any submission shall remain the property of the entrant, but entry into this program constitutes entrant's irrevocable permission and consent that PTA may display, copy, reproduce, enhance, print, sublicense, publish, distribute and create derivative works for PTA purposes. PTA is not responsible for lost or damaged entries. Submission of entry into the PTA Reflections program constitutes acceptance of all rules and conditions. I agree to the above statement and the National PTA Reflections Official Rules.


Signature of student
Signature of parent/legal guardian (required if child is under 18 years)

## JUDGING INFORMATION

## GRADE DIVISION (Check One)

$\square$ PRIMARY (Preschool- Grade 2)
$\square$ INTERMEDIATE (Grades 3-5)
$\square$ MIDDLE SCHOOL (Grades 6-8)

HIGH SCHOOL (Grades 9-12)
*Please refer to the Special Artist Guidelines if you believe your entry qualifies for this division
Special Artist entrants should select both their grade division and the Special Artist box.

ARTS CATEGORY (Check One)
$\square$ DANCE CHOREOGRAPHY
$\square$ MUSIC COMPOSITION
FILM PRODUCTION $\square$ LITERATURE

PHOTOGRAPHY
$\square$ VISUAL ARTS

## TITLE OF ARTWORK (REQUIRED):

ENTRY DETAILS: (Dance/Film: cite background music; Music: musician(s)/instrumentation; Literature: word count; Photo/Visual Arts: materials \& dimensions)

ARTIST STATEMENT (REQUIRED): Statement must be 10-100 words describing how your work relates to the theme. *Many times, the artist statement will make a huge difference during judging because this is where you as the artist can explain in your own words, your thoughts and feelings for the piece.

TEXAS DEPARTMENT OF INFORMATION RESOURCES HOSTS aND ANNUAL!

## UNLEASH YOUR

Texas
P7/4: 5


There is NO LIMIT on the number of entries per student

## For Program Rules And Student Entry Forms Visit: <br> https://www.txpta.org/reflections-participation

Each entry must be accompanied by an official entry form.

Guidelines and requirements must be met or your entry will not be judged (see the program rules above).

Submit completed entries to the front office labeled "Reflections." The submission box will be available from 11/4/2019 until 11/6/2019.

## Entry Deadline: FIRST WEDNESDAY OF NOVEMBER (11/6/19)

Please email me with any questions at vanya.karia@att.net
SPECIAL NOTE: Reflections is a current PTA member benefit. All entrants must have at least one current SFMS PTA member in their household for this school year. Click below to renew or join the PTA.
https://sfmspta.membershiptoolkit.com/home
"LOOK WITHIN" is the theme for the 2019-2020 school year. Create original works of art in as many of the categories as you choose.
BE RECOGNIZED FOR YOUR CREATIVITY!!


## ABOUT REFLECTIONS

Reflections has been a staple arts program in many schools for 50 years. Through the efforts of our Local PTAs, millions of students have found a creative outlet in the areas of dance choreography, film production, literature, music composition, photography, and visual arts.

# STRATFORD CLASS OF 2022 



## Ladies Teddy Fleece Crew

9 Oz, 100\% Polyester, Sweater Fleece, Dolman Sleeve construction, Hi-low hemline, side-split side seams
$\$ 55$

## Student grade:

## Email:

## Address:

## Phone number:

## Payment: Venmo

check
cash

Purchaser will be notified of time and date for pickup via email.

Venmo: @SHS22PROJPROM
Check: SHS CLASS OF 2022 PROJECT PROM

# Spring Forest Middle School Veterans Day Celebration Monday, November 11, 2019 <br> Don Coleman Coliseum 1050 Dairy Ashford 7:45 A.M.-10:45 A.M. 



Spring Forest is planning our annual breakfast and assembly to honor our community's veterans. We are looking for local veterans to attend our patriotic ceremony. Many of our students and staff may have relatives or friends who have served our country. We want to invite them to attend.

If you know a veteran that we may invite, please fill out the back of this sheet with their name and address and either:

- Have your son/daughter return it to the SFMS Office
- Mailed or delivered to the following address:

Kate Potter
538 Nottingham Oaks Tr.
Houston, Texas 77079

- Or email form (or required information) to Kate Potter at katejpotter@yahoo.com.

We welcome the help of parents as we plan our special day. If you would like to volunteer, please fill out the necessary information on the back of this sheet.

# Return this form to SFMS Front Office <br> Or Send to Kate Potter (538 Nottingham Oaks Tr. Houston, Texas 77079 or katejpotter@yahoo.com) <br> (Please print) 

Student's name $\qquad$
Grade $\qquad$
I would like to invite the following veteran to our celebration on Nov 9.

Name of veteran $\qquad$
Branch of Service $\qquad$
Address
City/State $\qquad$ Zip $\qquad$
Phone number $\qquad$
Email Address $\qquad$
Your relationship to the veteran (ex: father, grandfather, friend, neighbor, etc..)

Parent Volunteers-If you would like to help in anyway with Veterans Day, please check the Eblast for signup on Membership Toolkit.

We need lots of volunteers to help with this event!

# SBAI <br> Permission slip is due Tuesday November 19 if you are going to participate! <br> <br> Permission/Participation Form and Quick Info Sheet 

 <br> <br> Permission/Participation Form and Quick Info Sheet}

Students and Parents:
Yay, it's bee time! This is a voluntary activity and is not required. We will hold 2 separate spelling bees, 1 for elementary SBAI students, 1 for secondary! We are sending the 2 winners to the district bee this year. The secondary spelling bee will occur Tuesday December 3 at Spring Forest Middle School at 8:30 in the MPR.

The district bee will be held Friday, January 31 at Westchester Academy at 8:30 am.

The requirements for participating in the bee are below.

- Students who wish to participate in the SBAI Spelling Bee must turn in this signed permission slip by Tuesday, November 19.
- Students will be given a copy of the spelling practice words from the Scripps website (www.spellingbee.com) once they have returned the permission slip.
- SBAI will adhere to local bee rules as other SBISD schools do.
- Students who have excessive tardies, absences, failing grades, office referrals, or conduct issues will not be allowed to participate in the Bee.
- Disqualification is at the discretion of Ms. Kassir and Mr. Lefeber
- Students must not solicit assistance from teachers at any time during the school day. They are welcome to study words with their friends.
- There will be no official bee practices on campus - rather, studying for the bee is the responsibility of the student and parent.
- Please understand that these guidelines are meant to ensure the most fair and judicial Spelling Bee as possible.

Please keep this page for your reference and sign and return the $2^{\text {nd }}$ page by Tuesday November 19 if you are interested in participating. Good Luck!

## SBAI Spelling Bee

## Permission Slip

In signing my name below, I acknowledge that I have read the Spelling Bee Info Sheet and agree to the guidelines and rules written above.

Student Name $\qquad$
Grade $\qquad$

Parent Signature
Student Signature

Date $\qquad$

Please return this form to Ms. Helfer or Mr. Lefeber.

## Spring Forest Middle School 2nd Annual USCF Sanctioned Chess Tournament

On-Line Registration \& Payment http://chess.jliptrap.us/enter.htm


January 25, 2020 at 9:00 AM 14240 Memorial Drive, Houston

A Houston Chess Association Tournament Breakfast tacos and delicious kabobs for lunch (cash only)

## SBAI'S HELP IS NEEDED

## Let's help some SFMS math teachers with their

## tutorials!

## Commitment of only one hour of volunteering once or twice a week Build new friendships while helping others <br> Tutorials for math levels starting from 6th grade math to Geometry <br>  <br> If you are interested, tell/email Mr. Lefeber, so that we can set up a training date.

STEM Math
August 26, 2019
Pathway of the Week
STEM Endorsement with a Mathematics Pathway. Students may earn a STEM Endorsement by completing Algebra I, Geometry, and Algebra II along with two additional math credits that have Algebra II as a pre-requisite.

## Business \& Industry Lang Arts

September 2, 2019
Pathway of the Week
Business \& Industry Endorsement with a Language Arts Electives Pathway. Students may earn an Endorsement in Business \& Industry by earning four English Language Arts elective credits which include 3 levels in one area.

## Business \& Industry Tech Apps

September 9, 2019
Pathway of the Week
Business \& Industry Endorsement with a Technology Applications Pathway. Students may earn the Business \& Industry Endorsement by successfully completing four technology applications credits.

Public Service Health
September 16, 2019
Pathway of the Week EDITS NEEDED
Public Services Endorsement with a Health Science - Health Science Cluster.
Medical Health Professions are the largest and fastest-growing industries in Texas. This area of study will prepare you for a career that promotes health, wellness and diagnosis, and treats injuries and diseases. Receive technical certifications in First Aid/CPR/AED; NPA Certified Phlebotomist or other higher-level Healthcare certification.
Pharmacy Technicians learn the technical and knowledge base skills and work habits required for an entry-level position in the pharmacy field or other related areas. On successful completion of this course and graduation, you will have the opportunity to sit for the Pharmacy Technician Certification Exam (PTCE). This capstone course is designed for those students interested in pursuing a Pharmacy Tech certification Technical Certifications: First Aid/CPR/AED Certification; Pharmacy Technician Certification (PTCE); National Sterile Products IV Certification

## Arts \& Humanities Fine Arts

September 23, 2019
Pathway of the Week
Arts \& Humanities Endorsement with a Fine Arts Pathway. Students may earn the Arts \& Humanities Endorsement by earning four credits in Fine Arts from one or two disciplines: Art, Dance, Music, Theater.

September 30, 2019
Pathway of the Week
Multidisciplinary Endorsement with a Four by Four Pathway. Students may earn the Multidisciplinary Endorsement by earning 1 additional Social Studies credit beyond the three required credits.

## STEM Science

October 7, 2019
Pathway of the Week
STEM Endorsement with a Science Pathway. Students may earn a STEM Endorsement by completing Biology, Chemistry, Physics, and two additional science credits

## Business \& Industry Architectural Design

October 14, 2019
Pathway of the Week
Business and Industry Endorsement with an Architecture and Construction Pathway.
The Architectural Design Pathway will provide students with an understanding of the opportunities and skills needed for careers in the architectural design industry. Topics include architectural history, architectural sketching, perspectives, technical drawing, and will learn to use industry standard software programs Auto CAD, Revit, Photoshop, and SketchUp. Students will have the opportunity to take nationally recognized Auto Cad Certified User and Auto Desk Revit Architecture Certified User certification exams
The Electrical Technician Pathway provides students with an understanding of the opportunities and skills needed for a career as an electrician. This pathway offered as a dual credit work force program in partnership with Houston Community College and Trio Electric. Successful completion of the program leads to a Level 1 Workforce Certificate through HCC. Technical Certification: OSHA General 10 Hour Certification, NCEER Level 1 Certficate, NCEER Level 2 Certificate
The Interior Design Pathway will provide students with an understanding of the opportunities and skills needed for careers in the interior design industry. Topics include elements and principles of design, color theory, space planning, furniture arrangement, lighting, color schemes, textures, fabrics, floor planning, furniture design and style for both the residential and commercial design needs.

## Business \& Industry Info Tech

October 21, 2019
Pathways of the Week
Business and Industry Endorsement with a Pathway in the Information Technology Cluster. Guthrie Website
The Computer Networking Pathway will provide students with an understanding of the opportunities and skills needed for careers in computer networking. Topics include learning how to configure routers and setup small networks using many commercial design and network administrator tools. Students have the opportunity to earn CCENT (Cisco Certification Entry Network Technician) certification.
The Computer Service Technician Pathway will provide students with an understanding of the opportunities and skills needed for careers in the computer service industry. Topics include assembling and configuring computers, installing operating systems, software, and setting up/ troubleshooting hardware, software and networks. Students have the opportunity to earn a
CompTIA A+ certification.
The Geological Data Technician Pathway will provide students with an understanding of the opportunities and skills needed for careers as a Geo-Technician. Topics include basic programming, viewing, interpreting and analyzing data, reading data maps, use GIS databases, and design and prepare graphic representation of GIS data. Students have the opportunity to earn a Microsoft Office Specialist Word certification.

# CIS NEWSLETTER Communities In Schools at Stratford High School 

## NATIONAL SUICIDE PREVENTION HOTLINE: 800-273-TALK

Chances are, someone you know has considered ending their life. You can help! Find a list of do's and don'ts at:
suicidepreventionlifeline.org

Hey Spartans! October is a great month to evaluate your own mental health and determine a system to manage stress and practice self-care. It may also be a time when students begin to feel the pressure of a full class load and the first progress report. If you or someone you know needs any added support, please stop by the CIS office in the Clinic for guidance, resources, and a listening ear.
-Amanda Thompson, LMSW

## IT'S OKAY TO TALK ABOUT SUICIDE

- Suicide is the 2 nd leading cause of death among people aged $10-34$ in the U.S.
- Suicide is the 10th leading cause of death in the U.S.
- The overall suicide rate in the U.S. has increased by $31 \%$ since 2001
- $46 \%$ of people who die by suicide had a diagnosed mental health condition
- $90 \%$ of people who die by suicide had shown symptoms of a mental health condition, according to interviews with family, friends and medical professionals
- LGBT youth are $4 x$ more likely to attempt suicide than straight youth
$75 \%$ of people who die by suicide are male

CIS surrounds students with a community of support, empowering them to stay in school and achieve in life!

## SBISD IS NOW HIRING BUS DRIUERS!



Great Starting Pay!
PAID training provided!
Guaranteed 5 hours per day
Flexible hours/Off on holidays with students
Mid-day runs and field trips available for extra pay.


Benefits available include:

- Teacher Retirement System
- Health/Dental/Vision and more...

Apply online at: www.springbranchisd.com or call 713-251-1076

We are excited to announce that on October 29th and 30th of this school year, we will provide every student at Stratford High School with the opportunity to participate in the Spring Branch ISD Chromebook Loaner Program. With this device, students will have access to anywhere, anytime learning and will be able to engage with their classes, teachers, and peers in new and exciting ways.

It is our expectation that every student will come to school each day with a portable computer charged for a full day of use. Students have the option to bring a laptop from home or participate in the Chromebook Loaner Program. This will enable students to access itsLearning, a learning management system already being used in our classes to access course content.

Prior to receiving Chromebooks, students will need to have the SBISD Student Device Loan Agreement signed by a parent or guardian. The second page of this agreement should be returned to the library. This document addresses the loan conditions as well as the optional $\$ 25.00$ technology damage coverage.

Please read the coverage agreement carefully as it is specific with regards to financial responsibility and what is and is not covered by the optional damage coverage. If you elect to purchase the Optional Technology Damage Coverage, then you may pay by check (payable to Stratford HS), cash in exact amount, or through MySchoolBucks, a secure online payment system accepting credit cards, debit cards, and electronic checks.

Any student who prefers to bring their own device to school can opt out of the Chromebook Loaner Program as long as the device has a screen size of at least 9 inches, has keyboard capability, and has the ability to connect to the school's wireless network. All students will be expected to abide by the SBISD Student Acceptable Use Policy regardless of the device they use.

## Action Steps for students participating in the Chromebook Loaner Program:

Please return:

- A signed SBISD Student Device Loan Agreement to the Library by October $\mathbf{1 8}^{\text {th }}$ (required)
- Technology Damage Coverage fee to the Library from 7:30-8:15AM or 2:30-3:15PM by October $\mathbf{1 8}^{\text {th }}$ (optional, but recommended - not necessary for those using MySchoolBucks)

I will host an optional informational meeting regarding the Chromebook Loaner Program on Monday, October 7, 2019 at 6:00PM in the Library. During this session, I will explain the benefits of our digital learning tools, describe our plan for distribution, and answer any questions you may have.

Sincerely,
Chad Crowson, Principal

## NON TEST DAYS

Thursday, Dec. 12 ' $A$ ' Day - Power Review Friday, Dec. 13 ‘B’ Day - Power Review Monday, Dec. 16 'A/ B’ Day

## Tuesday, Dec. 17

7:45-9:45 Period 2 *Exam
9:54-11:54 Period 4 * Exam

11:58-12:58 Block Lunch
1:02-1:58 Period 6 * Class
2:04-3:00 Period 8 * Class

All students must clear the building at 3:00 unless staying for tutorials or makeup exams.

7:45-9:45 Period 6 Exam
9:51-11:50 Period 8 Exam
11:50-12:05 Lunch
12:05 Buses leave

All students must clear the building at 12:10 unless staying for tutorials or makeup exams.


Wednesday, Dec. 18
7:45-9:45 Period 5 Exam
9:51-11:50 Period 7 Exam
11:50-12:05 Lunch
12:05 Buses leave

All students must clear the building at 12:10 unless staying for tutorials or makeup exams.

